| FORM 1  | STATEM   | ENT OF                           |   | 2022  |  |
|---|--|----------------------------------|---|---|--|
| Please print or type your name, mailing address, agency name, and position below:   | FINANCIAL  | INTERESTS                        |   | FOR OFFICE USE ONLY:  |  |
| LAST NAME FIRST NAME MIDDL  | F NAME :   |                                  |   |   |  |
| BROWN FRANI   |  |                                  |   |   |  |
| MAILING ADDRESS :   |  |                                  |   |   |  |
| 12681 CREEKSIS  | DE LANE  |                                  |   |   |  |
| SUITE 201   |  |                                  |   |   |  |
| CITY:<br>FURT MY ERS, FL  | ZIP: COUNTY:   |                                  |   |   |  |
| NAME OF AGENCY :  |  |                                  |   |   |  |
| LEE MEMORIAL ITE  |  |                                  |   |   |  |
| NAME OF OFFICE OR POSITION HE   |  |                                  |   |   |  |
| PIRECTOR OF CAR   |  |                                  |   |   |  |
| CHECK ONLY IF 🔲 CANDIDATE   | OR NEW EMPLOYEE OF   | APPOINTEE                        | unia ana ana                                      | egyptingstaggerang at an ar a statistic statistic planet of the state of the state of the state of the state of |  |
| *   | *** THIS SECTION MUS   | ST BE COMPLETED                  | ****  |   |  |
| DISCLOSURE PERIOD:<br>THIS STATEMENT REFLECTS YO  |  |                                  |   | CEMBER 31, 2022.  |  |
| MANNER OF CALCULATING<br>FILERS HAVE THE OPTION OF U  | REPORTABLE INTERESTS:  | DS THAT ARE ABSOLUTE             | DOLLAF  | R VALUES. WHICH REQUIRES  |  |
| FEWER CALCULATIONS, OR US   | ING COMPARATIVE THRESHO  | LDS. WHICH ARE USUALL            | Y BASE  | D ON PERCENTAGE VALUES  |  |
| (see instructions for further details)  | . CHECK THE ONE YOU ARE  | USING (must check one):          |   |   |  |
| ·   | ERCENTAGE) THRESHOLDS  | /                                | AR VALL   | JE THRESHOLDS   |  |
|   | THE RESIDENCE OF THE PROPERTY AND LOSS OF THE PROPERTY AND                         |                                  | Various turners                                   | Signaturas assesses (militaria anti-article)  |  |
| PART A PRIMARY SOURCES OF IN<br>(If you have nothing to rep   | ICOME [Major sources of income to ort, write "none" or "n/a")                      | the reporting person - See Instr | uctionsj  |   |  |
| NAME OF SOURCE  | SOURCE'S   |                                  | DESCRIPTION OF THE SOURCE'S                       |   |  |
| OF INCOME   |  | ADDRESS                          |   | PRINCIPAL BUSINESS ACTIVITY   |  |
| LEE HEALTH SYSTE  | M FURT MYERS, FL   | FURT MYERS, FL 33901             |   | LTH CARE SYSTEM   |  |
|   |  |                                  |   |   |  |
|   |  |                                  |   |   |  |
|   |  |                                  |   |   |  |
| PART B SECONDARY SOURCES<br>[Major customers, clients, a  | OF INCOME<br>and other sources of income to busine<br>port, write "none" or "n/a") | sses owned by the reporting pe   | rson - See  | e instructions]   |  |
| (if you have nothing to re  |  | 100000                           |   | PRINCIPAL BUSINESS  |  |
| NAME OF<br>BUSINESS ENTITY  | NAME OF MAJOR SOURCES<br>OF BUSINESS' INCOME                                       | ADDRESS<br>OF SOURCE             |   | ACTIVITY OF SOURCE  |  |
|   |  |                                  |   |   |  |
|   |  |                                  |   |   |  |
|   |  |                                  | -   |   |  |
| DADT C. DEAL DECRETY flood  | wildings owned by the reporting pers   | on - See instructions            | You a   | e not limited to the space on the   |  |
| PART C REAL PROPERTY [Land, buildings owned by the reporting person - See instructions]  (If you have nothing to report, write "none" or "n/a") |  |                                  | lines o   | on this form. Attach additional s, if necessary.  |  |
|   |  |                                  | FILING INSTRUCTIONS for when                      |   |  |
| NA  |  |                                  |   | here to file this form are ed at the bottom of page 2.  |  |
|   |  |                                  |   | INSTRUCTIONS on who must file   |  |
|   |  |                                  | this form and how to fill it out begin on page 3. |   |  |

| PART D — INTANGIBLE PERSONAL PROPERTY [Stock (If you have nothing to report, write "none"  |   | ,   | •  |  |  |  |
|--|---|---|--|--|--|--|
| TYPE OF INTANGIBLE   | BUSINESS ENTITY TO WHICH THE PROPERTY RELATES |   |  |  |  |  |
| STUCKS, BENDS, CASH  | ETRADE,                                       | SANTANDER, S  | NOTION LICES LEVOLON   |  |  |  |
|  |   |   |  |  |  |  |
| PART E — LIABILITIES [Major debts - See instructions] (If you have nothing to report, write "none" or "n/a")   |   |   |  |  |  |  |
| NAME OF CREDITOR   | ADDRESS OF CREDITOR                           |   |  |  |  |  |
| NIX  |   |   |  |  |  |  |
| INCOMPANIAN AND AND AND AND AND AND AND AND AND A  | The second second second second               | an Tara Produktion and American (1988) in the State of American American (1988), and the State of American (1988), | autoria (n. 1814). Lindon desa kiin eta kula mai nata kata kata araa kata kata kata kata k |  |  |  |
| PART F — INTERESTS IN SPECIFIED BUSINESSES [Ownership or positions in certain types of businesses - See instructions]  (If you have nothing to report, write "none" or "n/a")  BUSINESS ENTITY # 1  BUSINESS ENTITY # 2  |   |   |  |  |  |  |
| NAME OF BUSINESS ENTITY  | I N/A   |   | NIA  |  |  |  |
| ADDRESS OF BUSINESS ENTITY   |   |   |  |  |  |  |
| PRINCIPAL BUSINESS ACTIVITY  |   |   |  |  |  |  |
| POSITION HELD WITH ENTITY  |   |   |  |  |  |  |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS  |   |   |  |  |  |  |
| NATURE OF MY OWNERSHIP INTEREST  |   |   |  |  |  |  |
| PART G — TRAINING For elected municipal officers, appointed school superintendents, and commissioners of a community redevelopment   |   |   |  |  |  |  |
| agency created under Part III, Chapter 163 required to complete annual ethics training pursuant to section 112.3142, F.S.  |   |   |  |  |  |  |
| I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.   |   |   |  |  |  |  |
| IF ANY OF PARTS A THROUGH G ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE   |   |   |  |  |  |  |
| SIGNATURE OF FILER:  |   | CPA or ATTORNEY SIGNATURE ONLY  |  |  |  |  |
| Signature:   |   | If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or  |  |  |  |  |
|  |   | she must complete the following statement:  i, prepared the CE  |  |  |  |  |
| frank Brown  |   | Form 1 in accordance with Section 112.3145, Florida Statutes, and the   |  |  |  |  |
|  |   | instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.   |  |  |  |  |
| Date Signed:   |   | CDA/AMara O't   |  |  |  |  |
| 6/26/2023  |   | CPA/Attorney Signature:   |  |  |  |  |
| Manager 14 and 12 and 14 and 15 and 16 and 1 |   | Date Signed:  |  |  |  |  |
| FILING INSTRUCTIONS:   |   |   |  |  |  |  |

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location. To determine what category your position falls under, see page 3 of instructions.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.) Form 1 filers who file with the Supervisor of Elections may file by mail or email. Contact your Supervisor of Elections for the mailing address or email address to use. Do not email your form to the Commission on Ethics, it will be returned.

State officers or specified state employees who file with the Commission on Ethics may file by mail or email. To file by mail, send the completed form to P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 325 John Knox Rd, Bldg E, Ste 200, Tallahassee, FL 32303. To file with the Commission by email, scan your completed form and any attachments as a pdf (do not use any other format), send it to CEForm1@leg.state.fl.us and retain a copy for your records. Do not file by both mail and email. Choose only one filing method. Form 6s will not be accepted via email.

Candidates file this form together with their filing papers.

MULTIPLE FILING UNNECESSARY: A candidate who files a Form 1 with a qualifying officer is not required to file with the Commission or Supervisor of Elections.

WHEN TO FILE: *Initially*, each local officer/employee, state officer, and specified state employee must file *within 30 days* of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

Candidates must file at the same time they file their qualifying papers.

Thereafter, file by July 1 following each calendar year in which they hold their positions.

Finally, file a final disclosure form (Form 1F) within 60 days of leaving office or employment. Filing a CE Form 1F (Final Statement of Financial Interests) does <u>not</u> relieve the filer of filing a CE Form 1 if the filer was in his or her position on December 31, 2022.