FORM 1	STATEM	IENT OF	2010			
Please print or type your name, mailing address, agency name, and position belo	····	L INTERESTS	<u>s</u> /			
LAST NAME FIRST NAME MIDDLE NAME : CLANK JENNA D MAILING ADDRESS :			FFICE NLY:			
9 JACKSON P	ve		ID Code			
CITY: Lehigh R	ZIP: COUNTY: 3336 LC	εê	No.			
NAME OF AGENCY: LEE Lo Sherry NAME OF OFFICE OR POSITION HE	LD OR SOUGHT:		Conf. Code			
purchting the						
You are not limited to the space on the line CHECK ONLY IF D CANDIDATE		· · · · · ·	୍ଞ ି			
	**BOTH PARTS OF THIS SECT					
DISCLOSURE PERIOD: THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR, WHETHER BASED ON A CALENDAR YEAR OR ON A FISCAL YEAR. PLEASE STATE BELOW WHETHER THIS STATEMENT IS FOR THE PRECEDING TAX YEAR ENDING EITHER (must check one):						
MANNER OF CALCULATING REPORTABLE INTERESTS: THE LEGISLATURE ALLOWS FILERS THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). PLEASE STATE BELOW WHETHER THIS STATEMENT REFLECTS EITHER (must check one):						
PART A PRIMARY SOURCES OF INCOME [Major sources of income to the reporting person] (If you have nothing to report, you must write "none" or "n/a")						
NAME OF SOURCE OF INCOME		IRCE'S DRESS	DESCRIPTION OF THE SOURCE'S PRINCIPAL BUSINESS ACTIVITY			
LEE 60 Sherift's of	Sheriff's office 14750 SIX mile CUPS					
	Zt m	15RS	, , , ,			
		·				
		and other courses of income to				
(if you have nothing to re	port , you must write "none" or "n/a	")	o businesses owned by the reporting person]			
NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE			
ArubA Pools by	Swimming	9 JACKDON	1 Ave 50% owner			
PAUL CLARK Inc	Pool					
PART C REAL PROPERTY [Land, t	uildings owned by the reporting perso	n]				
(If you have nothing to rep	FILING INSTRUCTIONS for when and where to file this form are located at the bottom of page 2.					
348 RAncho ( DA 04-45-26-05-00013,02	5070 54 LA - 2	INSTRUCTIONS on who must				
35-44-27. 02-00006.0160 7 JAckson Are file this form and how to fill it out begin on page 3.						
04-45-26-05,00002,0120 1517/19 Haveland Ave OTHER FORMS you may need						
04-45-26-05,00002,0120 151719 HAULAR AVE OTHER FORMS you may need 21-44-27-02,00005.170 809 5th my 172 44-27-07.00025.0210 to file are described on page 6.						

PART D — INTANGIBLE PERSONAL PROPERTY [Stocks, bonds, certificates of deposit, etc.] (If you have nothing to report, you must write "none" or "n/a")						
TYPE OF INTANGIBLE		_1	BUSINESS ENTITY TO WHICH THE PROPERTY RELATES			
A16-Deferred comp		915,5730				
IRA KOF						
NORRY ADO, 0						
· · · · · · · · · · · · · · · · · · ·		· ·				
PART E — LIABILITIES [Major debts] (If you have nothing to report, you must write "none" or "n/a")						
			ADDRESS OF CREDITOR			
Suntrust BALC						
· ·				· · · · · · · · · · · · · · · · · · ·		
			<u> </u>	·····		
		_	·			
PART F — INTERESTS IN SPECIFIED BUSINESSES [Ownership or positions in certain types of businesses]						
(If you have nothing to report, you must write "none" or "n/a") BUSINESS ENTITY # 1 BUSINESS ENTITY # 1						
NAME OF BUSINESS ENTITY	Aruba	Pools by	PARE CLAPIC	Inc		
ADDRESS OF BUSINESS ENTITY		ion Ave-				
PRINCIPAL BUSINESS ACTIVITY	Swimming Pools					
POSITION HELD WITH ENTITY	10 x P					
I OWN MORE THAN A 5%	5020					
NATURE OF MY OWNERSHIP INTEREST						
IF ANY OF PARTS A THROUGH F ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE						
SIGNATURE (required): 7/3////						
	_ _		<b>STRUCTIONS:</b>			
WHAT TO FILE: After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.		WHERE TO FILE: If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location. WHEN TO FILE: <i>Initially</i> , each local officer/employee, st officer, and specified state employee m file within 30 days of the date of his or appointment or of the beginning of emp				
section, you must write "none" or "n/a" in that section(s).		Local officers/employees file with the Supervisor of Elections of the county in which they perma- nently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where we are the supervisor of the county				
1		where your agency has its headquarters.) Candidates for publicly-elected local offic State officers or specified state employees				
MULTIPLE FILING UNNECESSARY: Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a		file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 3600 Maclay Boulevard, South, Suite 201, Tallahassee, FL 32312. <b>Candidates</b> file this form together with their		qualifying papers. <i>Thereafter</i> , local officers/employees, state officers, and specified state employees are required to file by July 1st following each calendar year in which they hold their point		
of another public position must at least file a copy		qualifying papers.		tions.		

qualifying papers. Finally, at the end of office or employme each local officer/employee, state officer, a

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

specified state employee is required to file

final disclosure form (Form 1F) within 60 da

of leaving office or employment.

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of his or her original Form 1 when qualifying.