| ſ   |                     |   | -                             |  |   |
|---|---------------------|---|-------------------------------|--|---|
| FORM 1  |                     | STATEM  | ENT OF                        |  | 2010  |
| Please print or type your name, mailing address, agency name, and position be |                     | FINANCIAL   | , INTEREST                    | s [  |   |
| LAST NAME FIRST NAME MID  |                     |   | FOR (                         | OFFICE   | 1   |
| CLOVER, GEO   | <u>&gt; 294</u>     | 2 Howred  | USE C                         |  | /   |
| MAILING ADDRESS :   |                     |   |                               |  | 1   |
| 21501 widgeo  | N T                 |   |                               | Code   |   |
| FORT MYERS B  | - 001               |   |                               |  |   |
| CITY:   | <u>effel</u><br>ZIP |   |                               | իսում։<br>իսում։<br>Մաստ                           |   |
| Lee Count   | 15                  |   | -   iA                        | lo.  |   |
| NAME OF AGENCY :  | <u> </u>            | ehools  |                               |  | lo.   |
| Polinci Dal   | E                   |   | Cor                           | nf. Code   |   |
| NAME OF OFFICE OR POSITION H  | ELDOR               |   | I P. F                        | Req. Code  |   |
|   |                     |   |                               |  |   |
| You are not limited to the space on the<br>CHECK ONLY IF CANDIDATE            |                     | NEW EMPLOYEE OR A   |                               |  | E E   |
|   | UR                  |   | POINTEE                       |  | <u> </u>  |
| DISCLOSURE PERIOD:  | **                  | BOTH PARTS OF THIS SECTI  | ON MUST BE COMPLETED          | **   | general and a second |
| THIS STATEMENT REFLECTS YOUR  |                     | AL INTERESTS FOR THE PR   | ECEDING TAX YEAR, WHET        | HER BAS  | ED ON A CALENDAR YEAR OR ON   |
| A FISCAL YEAR. PLEASE STATE BE  | LOW WH              | ETHER THIS STATEMENT IS   | FOR THE PRECEDING TAX         | YEAR EN  | DING EITHER (must check one):   |
| DECEMBER 31, 201  | 0                   |   | TAX YEAR IF OTHER THAN        | THE CALE   | ENDAR YEAR:   |
| MANNER OF CALCULATING REPOR<br>THE LEGISLATURE ALLOWS FILER                   |                     |   |                               |  |   |
| REQUIRES FEWER CALCULATIONS   | s, or us            | ING COMPARATIVE THRESH  | OLDS, WHICH ARE USUAL         | LY BASE  | D ON PERCENTAGE VALUES (see   |
| instructions for further details). PLEAS                                      |                     |   | <u> </u>                      |  |   |
|   |                     |   |                               | VALUE IF   | IRESHOLDS   |
| PART A PRIMARY SOURCES OF<br>(If you have nothing to re                       | sport, yo           | u must write "none" or "n/a")                                   | e reporting personj           |  |   |
| NAME OF SOURCE  |                     | SOU   | RCE'S                         | I DE   | SCRIPTION OF THE SOURCE'S   |
| OF INCOME   |                     | ADDI  | RESS                          |  | RINCIPAL BUSINESS ACTIVITY  |
| Lee County Schools  |                     | 2855 Colonia  |                               |  | Education   |
|   |                     | FORT MYCERS   | ,FL. 33966                    |  |   |
|   |                     |   |                               | ļ  |   |
|   |                     |   |                               |  |   |
| PART B SECONDARY SOURCES<br>(If you have nothing to r                         | OF INCO             | DME [Major customers, clients,<br>ou must write "none" or "n/a" | and other sources of income t | to busines   | ses owned by the reporting person]  |
|   |                     | E OF MAJOR SOURCES  | ,<br>ADDRESS                  |  | PRINCIPAL BUSINESS  |
| BUSINESS ENTITY   | OF                  | BUSINESS' INCOME  | OF SOURCE                     |  | ACTIVITY OF SOURCE  |
| N/A   |                     |   |                               |  |   |
|   |                     |   |                               |  |   |
|   |                     |   |                               |  |   |
|   |                     |   |                               |  | ······································  |
| PART C REAL PROPERTY [Land,   | buildings           | ]   |                               |  |   |
| (If you have nothing to re  | port, you           |   |                               | NG INSTRUCTIONS for<br>and where to file this form |   |
| Home - 21501 wi   | deer                | B. 33931  | are lo                        | cated at the bottom of page 2.                     |   |
|   | - 3-0               |   |                               | RUCTIONS on who must                               |   |
|   |                     |   | file th                       | is form and how to fill it out<br>on page 3.       |   |
|   |                     | · · · · · · · · · · · · · · · · · · ·                           |                               | _  |   |
|   |                     | . <u></u>   |                               |  | ER FORMS you may need   |
|   |                     |   |                               |  | are described on page 6.  |

| PART D — INTANGIBLE PERSON<br>(If you have nothing to   | o report, you mu |  | n/a")  |  | Τ        |  |
|---|------------------|--|--|--|----------|--|
|   |                  | BUSINESS ENTITY TO WHICH THE PROPERTY RELATES  |  |  |          |  |
| PORTFAIO (STO   | <u>cksj</u>      | CHR  | eres Schwa   |  |          |  |
| misc. Stocks  | >                |  |  |  |          |  |
|   |                  |  |  |  |          |  |
|   |                  |  |  |  |          |  |
|   |                  |  | · · · ·  |  |          |  |
| PART E — LIABILITIES [Major de<br>(If you have nothing to   |                  | st write "none" or "   | n/a'')   |  |          |  |
| NAME OF CREDIT  | OR               | ADDRESS OF CREDITOR  |  |  |          |  |
| atte  |                  |  |  |  |          |  |
| mostere / Su  | DICADIT          | credit   | c union  | · ·  |          |  |
| successive / su   | ULOHS L          |  |  | ·····  |          |  |
|   |                  | · · ·  |  |  | -        |  |
| PART F — INTERESTS IN SPECIFI   |                  | Ownership or posit   | tions in certain types of businesse                          | s]   |          |  |
| (If you have nothing to   | report, you must | write "none" or "n/a   | I")  |  |          |  |
|   |                  | ESS ENTITY # 1   | BUSINESS ENTITY #  | 2 BUSINESS ENTITY # 3  |          |  |
| NAME OF BUSINESS ENTITY   |                  | <u> </u>   |  |  |          |  |
| ADDRESS OF BUSINESS ENTITY  |                  |  |  |  |          |  |
| PRINCIPAL BUSINESS ACTIVITY   |                  |  |  |  |          |  |
| POSITION HELD WITH ENTITY   |                  |  |  |  |          |  |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS  |                  |  |  |  |          |  |
| NATURE OF MY<br>OWNERSHIP INTEREST  |                  |  |  |  |          |  |
| IF ANY OF PARTS A   | through f        | ARE CONTINUE   | ED ON A SEPARATE SHE   | ET, PLEASE CHECK HERE  |          |  |
| SIGNATURE (required):   | Sha Al           | Ól.  | DATE SIGNED/(required):                                      |  |          |  |
|   |                  | FILINC IN  | STRUCTIONS:  |  |          |  |
| WHAT TO FILE:   | V .              | WHERE TO FI  |  | WHEN TO FILE:  |          |  |
| After completing all parts of this form, including  |                  | If you were mailed the form by the Commission  |  | Initially, each local officer/employee   |          |  |
| signing and dating it, send back only the first sheet (pages 1 and 2) for filing.                         |                  | on Ethics or a County Supervisor of Elections for<br>your annual disclosure filing, return the form to<br>that location. of the beginning of   |  |  | s or her |  |
| If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s). |                  | Local officers/em  | ployees file with the Supervisor                             | ment. Appointees who must be confir<br>the Senate must file prior to confirmatio   | med t    |  |
|   |                  |  | county in which they perma-<br>rou do not permanently reside | if that is less than 30 days from the date of the  |          |  |
| Facsimiles will not be accepted.  |                  | in Florida, file with the Supervisor of the county where your agency has its headquarters.)  |  | appointment.<br><b>Candidates</b> for publicly-elected local office<br>must file at the same time they file the<br>qualifying papers.<br><b>Thereafter</b> , local officers/employees, state<br>officers, and specified state employees at<br>required to file by July 1st following each<br>required to file by July 1st following each |          |  |
| NOTE:   |                  | State officers or specified state employees<br>file with the Commission on Ethics, P.O. Drawer<br>15709, Tallahassee, FL 32317-5709; physical<br>address: 3600 Maclay Boulevard, South, Suite<br>201, Tallahassee, FL 32312. |  |  |          |  |
| MULTIPLE FILING UNNECESSARY:<br>Generally, a person who has filed Form 1 for a                            |                  |  |  |  |          |  |
| calendar or fiscal year is not required to file a second Form 1 for the same year. However, a             |                  |  |  |  |          |  |

Candidates file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

requirea ο πιε calendar year in which they hold their potions.

Finally, at the end of office or employment ĥ each local officer/employee, state officer, a specified state employee is required to file final disclosure form (Form 1F) within 60 da of leaving office or employment.

candidate who previously filed Form 1 because

of another public position must at least file a copy

of his or her original Form 1 when qualifying.