| FORM 1                                                                                                                                                                                                                                                                                                                                                                          | STATEM                                       | IENT OF                                                                         |                                                         | 2010                         |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------|--|--|
| Please print or type your name, mailing address, agency name, and position below:                                                                                                                                                                                                                                                                                               | FINANCIAI                                    | L INTERESTS                                                                     |                                                         |                              |  |  |
| LAST NAME FIRST NAME MIDDLE I                                                                                                                                                                                                                                                                                                                                                   | FOR OI<br>USE OI                             | FFICE VILY:                                                                     | M<br>                                                   |                              |  |  |
| MAILING ADDRESS:<br>9390 TRIANA TEX                                                                                                                                                                                                                                                                                                                                             |                                              |                                                                                 | <u> </u>                                                |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                 | ZIP: COUNTY:                                 |                                                                                 | ID Codd                                                 |                              |  |  |
| FURT MYMS FL                                                                                                                                                                                                                                                                                                                                                                    | 2                                            | ID No.                                                                          | <u> </u>                                                |                              |  |  |
| NAME OF AGENCY:  AENAISSALICE COLUMN NAME OF OFFICE OR POSITION HELD                                                                                                                                                                                                                                                                                                            | UT DISTRICT                                  | Conf. Code                                                                      | <u> </u>                                                |                              |  |  |
| BUARD OF SUPERUL                                                                                                                                                                                                                                                                                                                                                                |                                              | P. Req. Code                                                                    | <del></del>                                             |                              |  |  |
| You are not limited to the space on the lines  CHECK ONLY IF                                                                                                                                                                                                                                                                                                                    | RPOINTEE                                     |                                                                                 |                                                         |                              |  |  |
| **BOTH PARTS OF THIS SECTION MUST BE COMPLETED** DISCLOSURE PERIOD: THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR, WHETHER BASED ON A CALENDAR YEAR OR ON A FISCAL YEAR. PLEASE STATE BELOW WHETHER THIS STATEMENT IS FOR THE PRECEDING TAX YEAR ENDING EITHER (must check one):                                                                  |                                              |                                                                                 |                                                         |                              |  |  |
| DECEMBER 31, 2010 OR SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR:                                                                                                                                                                                                                                                                                                          |                                              |                                                                                 |                                                         |                              |  |  |
| MANNER OF CALCULATING REPORTABLE INTERESTS: THE LEGISLATURE ALLOWS FILERS THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WIREQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES Instructions for further details). PLEASE STATE BELOW WHETHER THIS STATEMENT REFLECTS EITHER (must check one): |                                              |                                                                                 |                                                         |                              |  |  |
| COMPARATIVE (PERCENTAGE) THRESHOLDS  OR  DOLLAR VALUE THRESHOLDS                                                                                                                                                                                                                                                                                                                |                                              |                                                                                 |                                                         |                              |  |  |
| PART A PRIMARY SOURCES OF INCO                                                                                                                                                                                                                                                                                                                                                  |                                              |                                                                                 |                                                         |                              |  |  |
| NAME OF SOURCE<br>OF INCOME                                                                                                                                                                                                                                                                                                                                                     | ADC ADC                                      | PRCE'S<br>PRESS                                                                 | DESCRIPTION OF THE SOURCE'S PRINCIPAL BUSINESS ACTIVITY |                              |  |  |
| DELTA AIRLINES ATLANTA GA                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                                                 | HIRLIM=                                                 |                              |  |  |
| <del></del>                                                                                                                                                                                                                                                                                                                                                                     | <del></del>                                  | <del></del> -i                                                                  |                                                         |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                                                                                 |                                                         |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                 | t , you must write "none" or "n/a            | , and other sources of income to                                                | businesses owned by the                                 | e reporting person]          |  |  |
| NAME OF BUSINESS ENTITY                                                                                                                                                                                                                                                                                                                                                         | NAME OF MAJOR SOURCES<br>OF BUSINESS' INCOME | ADDRESS<br>OF SOURCE                                                            |                                                         | PAL BUSINESS<br>TY OF SOURCE |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                                                                                 |                                                         |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                                                                                 |                                                         |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                                                                                 |                                                         |                              |  |  |
| PART C REAL PROPERTY [Land, build<br>(If you have nothing to report                                                                                                                                                                                                                                                                                                             |                                              | FILING INSTRUCT when and where to fare located at the bo                        | ile this form                                           |                              |  |  |
| NA                                                                                                                                                                                                                                                                                                                                                                              |                                              | INSTRUCTIONS on who must file this form and how to fill it out begin on page 3. |                                                         |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                                                                                 | OTHER FORMS y to file are described                     |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                 | <del></del>                                  |                                                                                 |                                                         |                              |  |  |

| PART D — INTANGIBLE PERSONAL PROPERTY [Stocks, bonds, certificates of deposit, etc.]  (If you have nothing to report, you must write "none" or "n/a")                                                                                                                                        |               |                                                |             |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------|-------------|--|--|--|--|
| TYPE OF INTANGIBLE                                                                                                                                                                                                                                                                           |               | BUSINESS ENTITY, TO WHICH THE PROPERTY RELATES |             |  |  |  |  |
| ETRADE FIDELIZY                                                                                                                                                                                                                                                                              |               | STOCKS BOXX 20'S                               |             |  |  |  |  |
| /                                                                                                                                                                                                                                                                                            |               | 7                                              |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                              |               |                                                |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                              | - <del></del> | ·                                              |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                              |               |                                                |             |  |  |  |  |
| PART E — LIABILITIES [Major debts] (If you have nothing to report, you must write "none" or "n/a")                                                                                                                                                                                           |               |                                                |             |  |  |  |  |
| NAME OF CREDITOR                                                                                                                                                                                                                                                                             |               | ADDRESS OF CREDITOR                            |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                              |               |                                                |             |  |  |  |  |
| NOME                                                                                                                                                                                                                                                                                         | <del></del>   |                                                |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                              |               |                                                |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                              | <del></del>   |                                                | <del></del> |  |  |  |  |
| PART F — INTERESTS IN SPECIFIED BUSINESSES [Ownership or positions in certain types of businesses]  (If you have nothing to report, you must write "none" or "n/a")  BUSINESS ENTITY # 1  BUSINESS ENTITY # 2  BUSINESS ENTITY # 3                                                           |               |                                                |             |  |  |  |  |
| NAME OF BUSINESS ENTITY                                                                                                                                                                                                                                                                      |               |                                                |             |  |  |  |  |
| ADDRESS OF BUSINESS ENTITY                                                                                                                                                                                                                                                                   | 11/4          |                                                |             |  |  |  |  |
| PRINCIPAL BUSINESS ACTIVITY                                                                                                                                                                                                                                                                  |               |                                                |             |  |  |  |  |
| POSITION HELD WITH ENTITY                                                                                                                                                                                                                                                                    |               |                                                |             |  |  |  |  |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS                                                                                                                                                                                                                                             |               |                                                |             |  |  |  |  |
| NATURE OF MY<br>OWNERSHIP INTEREST                                                                                                                                                                                                                                                           |               |                                                |             |  |  |  |  |
| IF ANY OF PARTS A THROUGH F ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE                                                                                                                                                                                                             |               |                                                |             |  |  |  |  |
| SIGNATURE (required):  DATE SIGNED (required):  5/23/201/                                                                                                                                                                                                                                    |               |                                                |             |  |  |  |  |
| FILING INSTRUCTIONS:                                                                                                                                                                                                                                                                         |               |                                                |             |  |  |  |  |
| WHAT TO FILE:  After completing all parts of this form, including signing and dating it, send back only the first  WHERE TO FILE:  WHEN TO FILE:  If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for officer, and specified state employee must |               |                                                |             |  |  |  |  |

sheet (pages 1 and 2) for filing.

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

Facsimiles will not be accepted.

## NOTE:

## **MULTIPLE FILING UNNECESSARY:**

Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.

your annual disclosure filing, return the form to that location.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 3600 Maclay Boulevard, South, Suite 201, Tallahassee, FL 32312.

Candidates file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

file within 30 days of the date of his or he appointment or of the beginning of employ ment. Appointees who must be confirmed to the Senate must file prior to confirmation, eve if that is less than 30 days from the date of the appointment.

Candidates for publicly-elected local office must file at the same time they file the qualifying papers.

Thereafter, local officers/employees, sta officers, and specified state employees a required to file by July 1st following ear calendar year in which they hold their po tions.

Finally, at the end of office or employme each local officer/employee, state officer, and specified state employee is required to file final disclosure form (Form 1F) within 60 da of leaving office or employment.