| FORM 1                                                                                                                                                                                                                                                                                                                                                               | STATEMENT OF                                                                                                                         | 2002                                                                            |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|--|--|
| Please print or type your name, mailing address, agency name, and position below:                                                                                                                                                                                                                                                                                    | FINANCIAL INTERES                                                                                                                    | STS                                                                             |  |  |  |
| LAST NAME FIRST NAME MIDDLE N                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                      | FOR OFFICE                                                                      |  |  |  |
| FOWLER, JOANN MAILING ADDRESS!                                                                                                                                                                                                                                                                                                                                       | E H.                                                                                                                                 | USE ONLY:                                                                       |  |  |  |
| 17500 FOWLER'S WA                                                                                                                                                                                                                                                                                                                                                    | + 4                                                                                                                                  | I ID Code                                                                       |  |  |  |
| ALVA, FL 3                                                                                                                                                                                                                                                                                                                                                           | 3920 LEE                                                                                                                             |                                                                                 |  |  |  |
| CITY:                                                                                                                                                                                                                                                                                                                                                                | 3920 LEE                                                                                                                             |                                                                                 |  |  |  |
| CLASAC                                                                                                                                                                                                                                                                                                                                                               | <u> </u>                                                                                                                             | ID No.  SUP EN JULI  Conf. Code  P. Req. Code                                   |  |  |  |
| NAME OF AGENCY:                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                      | Conf. Code                                                                      |  |  |  |
| NAME OF OFFICE OR POSITION HELD                                                                                                                                                                                                                                                                                                                                      | DE COLICHT.                                                                                                                          | Colli. Code                                                                     |  |  |  |
| NAME OF OFFICE OR FOSITION HIGES                                                                                                                                                                                                                                                                                                                                     | R SOUGHT.                                                                                                                            | P. Req. Code                                                                    |  |  |  |
| CHECK IF CANDIDATE OR                                                                                                                                                                                                                                                                                                                                                | NEW EMPLOYEE OR APPOINTEE                                                                                                            | ID No. SUPERVISOR P. Req. Code                                                  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                      | į T                                                                             |  |  |  |
| **THIS SECTION MUST BE COMPLETED**  DISCLOSURE PERIOD: THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR, WHETHER BASED ON A CALENDAR YEAR OR ON A FISCAL YEAR. PLEASE STATE BELOW WHETHER THIS STATEMENT IS FOR THE PRECEDING TAX YEAR ENDING EITHER (check one):  DECEMBER 31, 2002 OR SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR: |                                                                                                                                      |                                                                                 |  |  |  |
| REQUIRES FEWER CALCULATIONS, OR                                                                                                                                                                                                                                                                                                                                      | HE OPTION OF USING REPORTING THRESHOLDS<br>R USING COMPARATIVE THRESHOLDS, WHICH ARE I<br>FATE BELOW WHETHER THIS STATEMENT REFLECTS | USUALLY BASED ON PERCENTAGE VALUES (see                                         |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                | ME [Major sources of income to the reporting person]                                                                                 |                                                                                 |  |  |  |
| NAME OF SOURCE<br>OF INCOME                                                                                                                                                                                                                                                                                                                                          | SOURCE'S ADDRESS                                                                                                                     | DESCRIPTION OF THE SOURCE'S PRINCIPAL BUSINESS ACTIVITY                         |  |  |  |
| 11 - America Com Dans                                                                                                                                                                                                                                                                                                                                                | /\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                               |                                                                                 |  |  |  |
| She sower a raparity                                                                                                                                                                                                                                                                                                                                                 | Fort Mexis, AL BB912                                                                                                                 | thuy General Contractor                                                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      | , , ,                                                                                                                                |                                                                                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                      |                                                                                 |  |  |  |
| PART B SECONDARY SOURCES OF IN                                                                                                                                                                                                                                                                                                                                       | ICOME [Major customers, clients, and other sources of inc                                                                            | come to husinesses owned by the reporting person                                |  |  |  |
| NAME OF N                                                                                                                                                                                                                                                                                                                                                            | IAME OF MAJOR SOURCES ADDRES                                                                                                         | S   PRINCIPAL BUSINESS                                                          |  |  |  |
| BUSINESS ENTITY                                                                                                                                                                                                                                                                                                                                                      | OF BUSINESS' INCOME OF SOURCE                                                                                                        |                                                                                 |  |  |  |
| She towler to. FME                                                                                                                                                                                                                                                                                                                                                   | // Fig.                                                                                                                              | 33932 admir. Hag.                                                               |  |  |  |
| The Fower Co. Kin                                                                                                                                                                                                                                                                                                                                                    | ic westments Warnestow,                                                                                                              | VA 22980 Saug Harbor restours                                                   |  |  |  |
| The towler Co. Joh                                                                                                                                                                                                                                                                                                                                                   | ~ KANLVillace Pompano Bi                                                                                                             | ME TI Reconstruction                                                            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      | 7 7 7                                                                                                                                | - world with the same                                                           |  |  |  |
| PART C REAL PROPERTY [Land, buildi                                                                                                                                                                                                                                                                                                                                   | FILING INSTRUCTIONS for when                                                                                                         |                                                                                 |  |  |  |
| Residence): 17500 fow                                                                                                                                                                                                                                                                                                                                                | and where to file this form are located at the bottom of page 2.                                                                     |                                                                                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      | ters Way, Ulva, FL 33920                                                                                                             | INSTRUCTIONS on who must file this form and how to fill it out begin on page 3. |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                      | <del>-</del>                                                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                      | OTHER FORMS you may need to file are described on page 6.                       |  |  |  |

| PART D — INTANGIBLE PERSONAL PROPERTY [Stocks, bonds, certificates of deposit, etc.]  TYPE OF INTANGIBLE BUSINESS ENTITY TO WHICH THE PROPERTY RELATES |              |                     |                                           |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|-------------------------------------------|--|--|--|
| NA                                                                                                                                                     |              |                     |                                           |  |  |  |
|                                                                                                                                                        |              |                     |                                           |  |  |  |
|                                                                                                                                                        |              | -                   |                                           |  |  |  |
|                                                                                                                                                        |              |                     |                                           |  |  |  |
|                                                                                                                                                        |              |                     |                                           |  |  |  |
|                                                                                                                                                        |              |                     |                                           |  |  |  |
|                                                                                                                                                        |              |                     |                                           |  |  |  |
| PART E — LIABILITIES [Major debts]  NAME OF CREDITOR                                                                                                   |              | ADDRESS OF CREDITOR |                                           |  |  |  |
| NA                                                                                                                                                     |              |                     |                                           |  |  |  |
|                                                                                                                                                        |              |                     |                                           |  |  |  |
|                                                                                                                                                        |              |                     |                                           |  |  |  |
|                                                                                                                                                        |              |                     |                                           |  |  |  |
|                                                                                                                                                        |              |                     |                                           |  |  |  |
| PART F — INTERESTS IN SPECIFIED BUSINESSES [Ownership or positions in certain types of businesses]                                                     |              |                     |                                           |  |  |  |
| 1                                                                                                                                                      | BUSINESS ENT |                     | BUSINESS ENTITY # 2   BUSINESS ENTITY # 3 |  |  |  |
| NAME OF<br>BUSINESS ENTITY                                                                                                                             |              |                     |                                           |  |  |  |
| ADDRESS OF                                                                                                                                             |              |                     |                                           |  |  |  |
| PRINCIPAL BUSINESS                                                                                                                                     |              |                     |                                           |  |  |  |
| ACTIVITY POSITION HELD                                                                                                                                 |              |                     |                                           |  |  |  |
| I OWN MORE THAN A 5%                                                                                                                                   |              |                     |                                           |  |  |  |
| INTEREST IN THE BUSINESS NATURE OF MY                                                                                                                  |              |                     |                                           |  |  |  |
| OWNERSHIP INTEREST                                                                                                                                     |              |                     |                                           |  |  |  |
| IF ANY OF PARTS A THROUGH F ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE                                                                       |              |                     |                                           |  |  |  |
| SIGNATURE (required):                                                                                                                                  | 4. Fowler    |                     | DATE SIGNED (required): 7/9/03            |  |  |  |
| FILING INSTRUCTIONS:                                                                                                                                   |              |                     |                                           |  |  |  |

### WHAT TO FILE:

After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.

# NOTE:

## **MULTIPLE FILING UNNECESSARY:**

Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.

### WHERE TO FILE:

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709.

Candidates file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

## WHEN TO FILE:

Initially, each local officer/employee, state officer, and specified state employee must file within 30 days of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

Candidates for publicly-elected local office must file at the same time they file their qualifying papers.

Thereafter, local officers/employees, state officers, and specified state employees are required to file by July 1st following each calendar year in which they hold their posi-

Finally, at the end of office or employment, each local officer/employee, state officer, and specified state employee is required to file a final disclosure form (Form 1F) within 60 days of leaving office or employment.