| FORM 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FORM 1 STATEMENT OF                                                                                    |                                                          |                                                                                                                                                                                  | 2006                  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|--|
| Please print or type your name, mailing<br>address, agency name, and position belo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | lease print or type your name, mailing<br>ddress, agency name, and position below: FINANCIAL INTERESTS |                                                          |                                                                                                                                                                                  |                       |  |  |
| LAST NAME - FIRST NAME - MIDDLE NAME:<br>Gallowing Elizabeth Anne<br>MAILING ADDRESS:<br>12771 WESHINKS DRIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                          |                                                                                                                                                                                  | 107-07-               |  |  |
| The state of agency: DR Horton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                          | ID No.<br>Conf. Code                                                                                                                                                             | 07AUG31PM0258 SOE Lee |  |  |
| NAME OF OFFICE OR POSITION HELD OR SOUGHT :<br>You are not limited to the space on the lines on this form. Attach additional sheets, if necessary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |                                                          | P. Req. Code                                                                                                                                                                     | Ë                     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OR NEW EMPLOYEE OR AF                                                                                  | POINTEE                                                  | PDF 2006                                                                                                                                                                         |                       |  |  |
| DISCLOSURE PERIOD:         THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR, WHETHER BASED ON A CALENDAR YEAR OR ON A FISCAL YEAR. PLEASE STATE BELOW WHETHER THIS STATEMENT IS FOR THE PRECEDING TAX YEAR ENDING EITHER (check one):         DECEMBER 31, 2006       OR       SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR:         MANNER OF CALCULATING REPORTABLE INTERESTS:       SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR:         THE LEGISLATURE ALLOWS FILERS THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS. OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). PLEASE STATE BELOW WHETHER THIS STATEMENT REFLECTS EITHER (check one):         COMPARATIVE (PERCENTAGE) THRESHOLDS       OR       DOLLAR VALUE THRESHOLDS |                                                                                                        |                                                          |                                                                                                                                                                                  |                       |  |  |
| PART A PRIMARY SOURCES OF INCOME [Major sources of income to the reporting person] NAME OF SOURCE OF INCOME OF INCOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                          | DESCRIPTION OF THE SOURCE'S<br>PRINCIPAL BUSINESS ACTIVITY                                                                                                                       |                       |  |  |
| DR Horton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                          | 9 Real Estate Development<br>13                                                                                                                                                  |                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                          |                                                                                                                                                                                  |                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        | and other sources of income to b<br>ADDRESS<br>OF SOURCE | ESS PRINCIPAL BUSINESS                                                                                                                                                           |                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                          |                                                                                                                                                                                  |                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                          |                                                                                                                                                                                  |                       |  |  |
| PART C REAL PROPERTY [Land, buildings owned by the reporting person]<br>10065 RAVELLO BIVA.<br>FORT MARK, FL 33405                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |                                                          | FILING INSTRUCTIONS for when<br>and where to file this form are locat-<br>ed at the bottom of page 2.<br>INSTRUCTIONS on who must file<br>this form and how to fill it out begin |                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                          | OTHER FORMS y file are described on                                                                                                                                              | ou may need to        |  |  |

| PART D — INTANGIBLE PERSONAL PROPERTY<br>TYPE OF INTANGIBLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [Stocks, bonds, certifica |                                    | CH THE PROPERTY RELATES |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------|-------------------------|--|--|--|
| NIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                    |                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                                    |                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                                    |                         |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                                    |                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                                    |                         |  |  |  |
| PART E — LIABILITIES [Major debts]<br>NAME OF CREDITOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | ADDRESS OF CREDITOR                |                         |  |  |  |
| NIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                    |                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                                    |                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                                    |                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                                    |                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                                    |                         |  |  |  |
| PART F INTERESTS IN SPECIFIED BUSINESSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S [Ownership or positio   | ns in certain types of businesses] |                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ENTITY # 1                | BUSINESS ENTITY # 2                | BUSINESS ENTITY # 3     |  |  |  |
| NAME OF<br>BUSINESS ENTITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                    |                         |  |  |  |
| ADDRESS OF<br>BUSINESS ENTITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |                                    |                         |  |  |  |
| PRINCIPAL BUSINESS<br>ACTIVITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                                    |                         |  |  |  |
| POSITION HELD<br>WITH ENTITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                                    |                         |  |  |  |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                                    |                         |  |  |  |
| NATURE OF MY<br>OWNERSHIP INTEREST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                    |                         |  |  |  |
| IF ANY OF PARTS A THROUGH F ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                                    |                         |  |  |  |
| SIGNATURE (required): 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                    |                         |  |  |  |
| FILING INSTRUCTIONS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                                    |                         |  |  |  |
| WHAT TO FILE:<br>After completing all parts of this form, including<br>signing and dating it, send back only the first<br>sheet (pages 1 and 2) for filing.<br>WHERE TO FILE:<br>If you were mailed the form by the Commission<br>on Ethics or a County Supervisor of Elections for<br>your annual disclosure filing, return the form to<br>that location.<br>WHEN TO FILE:<br>Initially, each local officer/employee, state<br>officer, and specified state employee must<br>file within 30 days of the date of his or her<br>appointment or of the beginning of employ- |                           |                                    |                         |  |  |  |

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

Facsimiles will not be accepted.

## NOTE: **MULTIPLE FILING UNNECESSARY:**

Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 3600 Maclay Boulevard, South, Suite 201, Tallahassee, FL 32312.

Candidates file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

ment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

Candidates for publicly-elected local office must file at the same time they file their qualifying papers.

Thereafter, local officers/employees, state officers, and specified state employees are required to file by July 1st following each calendar year in which they hold their positions.

Finally, at the end of office or employment. each local officer/employee, state officer, and specified state employee is required to file a final disclosure form (Form 1F) within 60 days of leaving office or employment.

**Catalina at Winkler Preserve & Bella Vida** Community Development District 3434 Colwell Ave., Ste. 200 Tampa, FL 33614

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Sharon Harrington Lee County Supervisor of Elections 2480 Thompson Street Fort Myers, FL 33901 ակահետհառվուլնակահակուն

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