| FORM 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | STATEM                           | ENT OF               |         | 2005                                                                     |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------|----------------------|---------|--------------------------------------------------------------------------|--|--|--|
| Please print or type your name, mailing address, agency name, and position bel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ow:     | FINANCIAL                        | INTERESTS            | S       |                                                                          |  |  |  |
| Gourley Do<br>MAILING ADDRESS!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                  | FOR O<br>USE O       |         |                                                                          |  |  |  |
| 27206 Pine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Cre     |                                  | . 10.0               |         |                                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                  |                      | ID C    | ode                                                                      |  |  |  |
| Bonita Spring:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ZIP     | e                                | IDN                  | lo.     |                                                                          |  |  |  |
| NAME OF AGENCY: Bonita Springs A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | e. District                      | Con                  | f. Code |                                                                          |  |  |  |
| NAME OF OFFICE OF POOTFICKING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7,5,7,1 | P. R                             | eq. Code             |         |                                                                          |  |  |  |
| Bonita Springs Fire Control + Rescue District  NAME OF OFFICE OR POSITION HELD OR SOUGHT:  Chief and Pension Trustee  CHECK ONLY IF CANDIDATE OR NEW EMPLOYEE OR APPOINTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                  |                      |         |                                                                          |  |  |  |
| **BOTH PARTS OF THIS SECTION MUST BE COMPLETED**  DISCLOSURE PERIOD:  THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR, WHETHER BASED ON A CALENDAR YEAR OR ON A FISCAL YEAR. PLEASE STATE BELOW WHETHER THIS STATEMENT IS FOR THE PRECEDING TAX YEAR ENDING EITHER (check one):  DECEMBER 31, 2005 OR SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR:  THE LEGISLATURE ALLOWS FILERS THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). PLEASE STATE BELOW WHETHER THIS STATEMENT REFLECTS EITHER (check one):  COMPARATIVE (PERCENTAGE) THRESHOLDS  OR  DOLLAR VALUE THRESHOLDS |         |                                  |                      |         |                                                                          |  |  |  |
| PART A PRIMARY SOURCES OF INCOME [Major sources of income to the reporting person] NAME OF SOURCE SOURCE'S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                  |                      | 1       | SCRIPTION OF THE SOURCE'S                                                |  |  |  |
| OF INCOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | ADDI                             | KESS                 | Fr      | RINCIPAL BUSINESS ACTIVITY                                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                  |                      |         |                                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                  |                      |         |                                                                          |  |  |  |
| DART D. CECCANDARY COURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OF INCO | MF (Maior and annual afficiation |                      | <u></u> | d location and a second                                                  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                  | ADDRESS<br>OF SOURCE |         | PRINCIPAL BUSINESS ACTIVITY OF SOURCE                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                  |                      |         |                                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                  |                      |         |                                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                  |                      |         |                                                                          |  |  |  |
| PART C REAL PROPERTY [Land, buildings owned by the reporting person]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                  |                      |         | IG INSTRUCTIONS for when there to file this form are location of page 2. |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                  |                      |         | RUCTIONS on who must file orm and how to fill it out begin ge 3.         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                  |                      |         | ER FORMS you may need to e described on page 6.                          |  |  |  |

| PART D — INTANGIBLE PERSONAL PROPERTY [Stocks, bonds, certificates of deposit, etc.]  TYPE OF INTANGIBLE  I  BUSINESS ENTITY TO WHICH THE PROPERTY RELATES |               |                     |                     |                     |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------|---------------------|---------------------|--|--|--|
|                                                                                                                                                            |               |                     |                     |                     |  |  |  |
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|                                                                                                                                                            |               |                     |                     |                     |  |  |  |
|                                                                                                                                                            |               |                     |                     |                     |  |  |  |
| PART E — LIABILITIES [Major d<br>NAME OF CRED                                                                                                              |               | ADDRESS OF CREDITOR |                     |                     |  |  |  |
| •                                                                                                                                                          |               | ·                   |                     |                     |  |  |  |
|                                                                                                                                                            |               |                     | · ·                 |                     |  |  |  |
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|                                                                                                                                                            |               |                     |                     |                     |  |  |  |
|                                                                                                                                                            |               |                     |                     |                     |  |  |  |
| PART F — INTERESTS IN SPECIFIED BUSINESSES [Ownership or positions in certain types of businesses]                                                         |               |                     |                     |                     |  |  |  |
|                                                                                                                                                            | BUSINESS ENTI | TY#1                | BUSINESS ENTITY # 2 | BUSINESS ENTITY # 3 |  |  |  |
| NAME OF<br>BUSINESS ENTITY                                                                                                                                 | ·             |                     |                     |                     |  |  |  |
| ADDRESS OF<br>BUSINESS ENTITY                                                                                                                              |               |                     |                     |                     |  |  |  |
| PRINCIPAL BUSINESS<br>ACTIVITY                                                                                                                             |               |                     |                     |                     |  |  |  |
| POSITION HELD<br>WITH ENTITY                                                                                                                               |               |                     |                     |                     |  |  |  |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS                                                                                                           |               |                     |                     |                     |  |  |  |
| NATURE OF MY<br>OWNERSHIP INTEREST                                                                                                                         |               |                     |                     |                     |  |  |  |
| IF ANY OF PARTS A THROUGH F ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE                                                                           |               |                     |                     |                     |  |  |  |
| SIGNATURE (required): Dan Howley  DATE SIGNED (required): 5/23/04                                                                                          |               |                     |                     |                     |  |  |  |
| FILING INSTRUCTIONS:                                                                                                                                       |               |                     |                     |                     |  |  |  |

## WHAT TO FILE:

After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

Facsimiles will not be accepted.

#### NOTE

## MULTIPLE FILING UNNECESSARY:

Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.

# WHERE TO FILE:

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 3600 Maclay Boulevard, South, Suite 201, Tallahassee, FL 32312.

Candidates file this form together with their qualifying papers.

### WHEN TO FILE:

Initially, each local officer/employee, state officer, and specified state employee must file within 30 days of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

**Candidates** for publicly-elected local office must file at the same time they file their qualifying papers.

Thereafter, local officers/employees, state officers, and specified state employees are required to file by July 1st following each calendar year in which they hold their positions.

Finally, at the end of office or employment, each local officer/employee, state officer, and specified state employee is required to file a final disclosure form (Form 1F) within 60 days of leaving office or employment.

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