| FORM 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FORM 1 STATEMENT OF                                                                       |                                                 |                                                                                                       | 2006                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|
| Please print or type your name, mailing<br>address, agency name, and position below: FINANCIAL INTERESTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                           |                                                 |                                                                                                       |                                                      |  |
| LAST NAME FIRST NAME MIDDLE I<br>HULIT, RICHAN<br>MAILING ADDRESS :<br>800 LIMPET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           | FOR O<br>USE O                                  |                                                                                                       |                                                      |  |
| SAMIBEL 3.<br>CITY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                           |                                                 | ID Code                                                                                               |                                                      |  |
| NAME OF AGENCY :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                           |                                                 | ID No.                                                                                                | ç,<br>T                                              |  |
| SANIBEL PUBLIC LIBRARY DISTRICT<br>NAME OF OFFICE OR POSITION HELD OR SOUGHT:<br>COMMISSIONER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |                                                 | Conf. Code<br>P. Req. Code                                                                            |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | on this form. Attach additional sheets, if nece<br>R 🛛 🕅 NEW EMPLOYEE OR APPOINT          |                                                 |                                                                                                       |                                                      |  |
| **BOTH PARTS OF THIS SECTION MUST BE COMPLETED**   DISCLOSURE PERIOD:   THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR, WHETHER BASED ON A CALENDAR YEAR OR ON A FISCAL YEAR. PLEASE STATE BELOW WHETHER THIS STATEMENT IS FOR THE PRECEDING TAX YEAR ENDING EITHER (check one):   Image: Imag |                                                                                           |                                                 |                                                                                                       |                                                      |  |
| PART A PRIMARY SOURCES OF INCO<br>NAME OF SOURCE<br>OF INCOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OME [Major sources of income to the repor<br>SOURCE'S<br>ADDRESS                          | ting person]                                    | DESCRIPTION OF<br>PRINCIPAL BUSI                                                                      |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HORTHORN TR                                                                               |                                                 |                                                                                                       | 047S                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |                                                 |                                                                                                       |                                                      |  |
| PART B SECONDARY SOURCES OF IN<br>NAME OF<br>BUSINESS ENTITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NCOME [Major customers, clients, and othe<br>NAME OF MAJOR SOURCES<br>OF BUSINESS' INCOME | er sources of income to<br>ADDRESS<br>OF SOURCE | I PRINC                                                                                               | e reporting person]<br>IPAL BUSINESS<br>TY OF SOURCE |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |                                                 |                                                                                                       |                                                      |  |
| PART C REAL PROPERTY [Land, buildings owned by the reporting person]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                           |                                                 | FILING INSTRUCTIONS for when<br>and where to file this form are locat-<br>ed at the bottom of page 2. |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |                                                 | INSTRUCTIONS on who must file<br>this form and how to fill it out begin<br>on page 3.                 |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |                                                 | OTHER FORMS file are described of                                                                     | you may need to<br>n page 6.                         |  |

| PART D — INTANGIBLE PERSONAL PROPERTY [Stocks, bonds, certificates of deposit, etc.]<br>TYPE OF INTANGIBLE BUSINESS ENTITY TO WHICH THE PROPERTY RELATES |                     |                                                                                                                 |                     |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------|---------------------|--|--|
|                                                                                                                                                          |                     | NORTHERM TRUST                                                                                                  |                     |  |  |
| Prino Co                                                                                                                                                 | n 's                | - January Alexander                                                                                             |                     |  |  |
|                                                                                                                                                          |                     |                                                                                                                 |                     |  |  |
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|                                                                                                                                                          |                     | and de la constant de |                     |  |  |
|                                                                                                                                                          |                     |                                                                                                                 |                     |  |  |
| PART E — LIABILITIES [Major of<br>NAME OF CRED                                                                                                           | lebts]<br>ITOR      | ADDRESS OF CREDITOR                                                                                             |                     |  |  |
| N/A.                                                                                                                                                     |                     |                                                                                                                 |                     |  |  |
| 11/14                                                                                                                                                    |                     |                                                                                                                 |                     |  |  |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                    |                     |                                                                                                                 |                     |  |  |
|                                                                                                                                                          |                     |                                                                                                                 |                     |  |  |
|                                                                                                                                                          |                     |                                                                                                                 | ,                   |  |  |
| PART F — INTERESTS IN SPECIFIED BUSINESSES [Ownership or positions in certain types of businesses]                                                       |                     |                                                                                                                 |                     |  |  |
|                                                                                                                                                          | BUSINESS ENTITY # 1 | BUSINESS ENTITY # 2                                                                                             | BUSINESS ENTITY # 3 |  |  |
| NAME OF<br>BUSINESS ENTITY                                                                                                                               | NA                  |                                                                                                                 |                     |  |  |
| ADDRESS OF<br>BUSINESS ENTITY                                                                                                                            | , ,.                |                                                                                                                 |                     |  |  |
| PRINCIPAL BUSINESS<br>ACTIVITY                                                                                                                           |                     |                                                                                                                 |                     |  |  |
| POSITION HELD<br>WITH ENTITY                                                                                                                             |                     |                                                                                                                 |                     |  |  |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS                                                                                                         |                     |                                                                                                                 |                     |  |  |
| NATURE OF MY<br>OWNERSHIP INTEREST                                                                                                                       |                     |                                                                                                                 |                     |  |  |
| IF ANY OF PARTS A THROUGH F ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE                                                                         |                     |                                                                                                                 |                     |  |  |
| SIGNATURE (required):                                                                                                                                    |                     | DATE SIGNED (required):<br>3/16/07                                                                              |                     |  |  |
| FILING INSTRUCTIONS:                                                                                                                                     |                     |                                                                                                                 |                     |  |  |
| WHAT TO FILE: WHERE TO FILE: WHEN TO FILE: WHEN TO FILE:                                                                                                 |                     |                                                                                                                 |                     |  |  |

After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

Facsimiles will not be accepted.

## NOTE: MULTIPLE FILING UNNECESSARY: Generally, a person who has filed Form 1 for a

calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying. If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 3600 Maclay Boulevard, South, Suite 201, Tallahassee, FL 32312.

*Candidates* file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3. *Initially*, each local officer/employee, state officer, and specified state employee must file *within 30 days* of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

*Candidates* for publicly-elected local office must file at the same time they file their qualifying papers.

**Thereafter**, local officers/employees, state officers, and specified state employees are required to file by July 1st following each calendar year in which they hold their positions.

*Finally*, at the end of office or employment, each local officer/employee, state officer, and specified state employee is required to file a final disclosure form (Form 1F) within 60 days of leaving office or employment.