| FORM 1   | STATEM  | STATEMENT OF  |   |  |  |  |  |
|--|---|---|---|--|--|--|--|
| Please print or type your name, malling address, agency name, and position below   | FINANCIAL   | INTERESTS   |   |  |  |  |  |
|  | Barnard   | FOR OFF   |   |  |  |  |  |
| MAILING ADDRESS: PO BOX 2851   |   |   | ID Code.  |  |  |  |  |
| Ft. Myers Beach  |   | <u> </u>  |   |  |  |  |  |
| NAME OF AGENCY:  | ZIP: COUNTY:  | V   | ID No   |  |  |  |  |
| 10WD OF FORT ALL NAME OF OFFICE OR POSITION HELD   | :<br>   | onf. Cod  |   |  |  |  |  |
| You are not limited to the space on the line   | if necessary  | Tree, Cae   |   |  |  |  |  |
| _ '  | OR NEW EMPLOYEE OR A  |   | ्रे   |  |  |  |  |
| **BOTH PARTS OF THIS SECTION MUST BE COMPLETED**  DISCLOSURE PERIOD: THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR, WHETHER BASED ON A CALENDAR YEAR OR ON A FISCAL YEAR. PLEASE STATE BELOW WHETHER THIS STATEMENT IS FOR THE PRECEDING TAX YEAR ENDING EITHER (must check one):  |   |   |   |  |  |  |  |
| DECEMBER 31, 2010  |   | TAX YEAR IF OTHER THAN TH   | E CALENDAR YEAR:  |  |  |  |  |
| REQUIRES FEWER CALCULATIONS, (instructions for further details). PLEASE  | THE OPTION OF USING REPORT<br>OR USING COMPARATIVE THREST                           | HOLDS, WHICH ARE USUALLY ATEMENT REFLECTS EITHER  |   |  |  |  |  |
| PART A - PRIMARY SOURCES OF IN   |   |   | LUE THRESHOLDS OF   |  |  |  |  |
| (if you have nothing to repo   | ort, you must write "none" or "n/a"]  | RCE'S   | DESCRIPTION OF THE SOURCE'S                               |  |  |  |  |
| NAME OF SOURCE<br>OF INCOME  |   | PRESS   | PRINCIPAL BUSINESS ACTIVITY                               |  |  |  |  |
| Town of Ft. Myes Beac  | 1 0503 COUD BIVA.   | 7 Cl 22022  | ALLCIA AL CONTRA FALLOT                                   |  |  |  |  |
| Habitat to Hally Monu  | 1661 Colon Blvd.  | 5MQ EL 33921  | MULTICULA CITICAL CALLED                                  |  |  |  |  |
| ine island some rapper   | 11661 CSIND BIVA.   | 1100, 1 C 37/31   | nemakater m. m. m.  |  |  |  |  |
| PART B - SECONDARY SOURCES O   | F INCOME [Major customers, clients,   | , and other sources of income to  | businesses owned by the reporting person]                 |  |  |  |  |
| (If you have nothing to rep<br>NAME OF<br>BUSINESS ENTITY  | ort , you must write "none" or "n/a<br>NAME OF MAJOR SOURCES<br>OF BUSINESS' INCOME | ADDRESS OF SOURCE   | PRINCIPAL BUSINESS<br>ACTIVITY OF SOURCE                  |  |  |  |  |
| na   |   |   |   |  |  |  |  |
|  |   |   |   |  |  |  |  |
|  |   |   |   |  |  |  |  |
|  |   |   |   |  |  |  |  |
| PART C - REAL PROPERTY [Land, but [If you have nothing to report t |   | FILING INSTRUCTIONS for when and where to file this form are located at the bottom of page 2. |   |  |  |  |  |
| Ha .   |   | INSTRUCTIONS on who must file this form and how to fill it out                                |   |  |  |  |  |
|  |   | begin on page 3.  |   |  |  |  |  |
|  |   |   | OTHER FORMS you may need to file are described on page 6. |  |  |  |  |

| PART D — INTANGIBLE PERSON.<br>(If you have nothing to                           |           |            |                                   |   |              |                              |  |  |
|--|-----------|------------|-----------------------------------|---|--------------|------------------------------|--|--|
| TYPE OF INTANGIBI  | Æ         |            |                                   | BUSINESS ENTITY TO WHICH THE PROPERTY RELATES |              |                              |  |  |
| na   |           | ·          |                                   |   |              |                              |  |  |
| 1 1/3  |           |            |                                   | <u> </u>                                      |              |                              |  |  |
|  |           |            |                                   |   |              |                              |  |  |
|  |           |            |                                   |   | <del> </del> | <b>**</b><br>}. <i>wi</i> b. |  |  |
|  |           |            |                                   |   | <i>i</i>     | Table Table                  |  |  |
| PART E — LIABILITIES [Major det  | ots]      |            | <u> </u>                          |   | •            |                              |  |  |
| (If you have nothing to  |           | you must w | rite "none" or "n                 | /a")  | **           | DITOR                        |  |  |
| NAME OF CREDITOR   |           |            |                                   |   |              |                              |  |  |
| n <sub>a</sub>   |           |            |                                   |   |              |                              |  |  |
| 1  |           |            |                                   |   |              | rt)                          |  |  |
|  |           |            |                                   |   |              | ੍ਹੇ                          |  |  |
|  |           |            |                                   |   |              | D                            |  |  |
| PART F — INTERESTS IN SPECIFIE   | D BUSII   | VESSES [O  | wnership or position              | ons in certain types of b                     | ısinesses]   | <b>)</b> G1                  |  |  |
| (If you have nothing to r  | eport, yo |            | te "none" or "n/a'<br>SENTITY # 1 | ")<br>BUSINESS E                              | NTITY#2      | BUSINESS ENTTY#3             |  |  |
| NAME OF BUSINESS ENTITY  | n         | a          |                                   | N   | 2            | n læ                         |  |  |
| ADDRESS OF BUSINESS ENTITY   | •         | 1          | ·                                 |   |              | <del>7</del>                 |  |  |
| PRINCIPAL BUSINESS ACTIVITY  |           |            |                                   |   |              | ee                           |  |  |
| POSITION HELD WITH ENTITY  |           |            |                                   |   |              | 'n                           |  |  |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS                                 |           |            |                                   |   |              |                              |  |  |
| NATURE OF MY<br>OWNERSHIP INTEREST   |           |            |                                   |   |              |                              |  |  |
| IF ANY OF PARTS A THROUGH F ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE |           |            |                                   |   |              |                              |  |  |
| SIGNATURE (required):  DATE SIGNED (required):                                   |           |            |                                   |   |              |                              |  |  |
| Sanne Manand Foot 8-16-11  |           |            |                                   |   |              |                              |  |  |
| FILING INSTRUCTIONS:   |           |            |                                   |   |              |                              |  |  |

# WHAT TO FILE:

After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

Facsimiles will not be accepted.

# NOTE:

# **MULTIPLE FILING UNNECESSARY:**

Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.

### ILLING HISTREET

# WHERE TO FILE:

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 3600 Maclay Boulevard, South, Suite 201, Tallahassee, FL 32312.

Candidates file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

# WHEN TO FILE:

*initially*, each local officer/employee, state officer, and specified state employee must file *within 30 days* of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

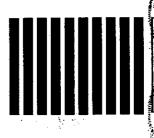
**Candidates** for publicly-elected local office must file at the same time they file their qualifying papers.

Thereafter, local officers/employees, state officers, and specified state employees are required to file by July 1st following each calendar year in which they hold their positions.

Finally, at the end of office or employment, each local officer/employee, state officer, and specified state employee is required to file a final disclosure form (Form 1F) within 60 days of leaving office or employment.

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# **BUSINESS REPLY MAIL**

FIRST CLASS MAIL PERMIT NO. 1021 FORT MYERS, FL

PO BOX 2545 FORT MYERS, FL 33902-9888 SUPERVISOR OF ELECTIONS POSTAGE WILL BE PAID BY ADDRESSEE

BERNIE FELICIANO