| FORM 1                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STATEMENT                                                         |                         | 2006                                               |                    |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------|----------------------------------------------------|--------------------|--|--|--|
| Please print or type your name, mailing address, agency name, and position below:                                                                                                                                                                                                                                                                                                                                                                      | FINANCIAL INT                                                     | <b>TERESTS</b>          |                                                    |                    |  |  |  |
| LAST NAME FIRST NAME MIDDLE NAM                                                                                                                                                                                                                                                                                                                                                                                                                        | ΛΕ:                                                               | FOR OFF                 | اب<br>ICE                                          |                    |  |  |  |
| MAILING ADDRESS!                                                                                                                                                                                                                                                                                                                                                                                                                                       | Rocs                                                              | USE ONL                 | <b>Y</b> :                                         |                    |  |  |  |
| P.O. Box 61812                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   | /                       | 10.0                                               | <del></del>        |  |  |  |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   | 1/                      | ID Code                                            | 7JUL03PM12075DELee |  |  |  |
| CITY: ZII                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                         | ID No.                                             | ` <del>'</del>     |  |  |  |
| FORT MYERS, FL.                                                                                                                                                                                                                                                                                                                                                                                                                                        | 33906 LECT                                                        | <b>−↓</b>               |                                                    | 3                  |  |  |  |
| LEF MEMORIN HEA                                                                                                                                                                                                                                                                                                                                                                                                                                        | LAID SYLTEM                                                       |                         | Conf. Code                                         |                    |  |  |  |
| NAME OF OFFICE OR POSITION HELD OR                                                                                                                                                                                                                                                                                                                                                                                                                     | SOUGHT:                                                           |                         | P. Req. Code                                       | - F                |  |  |  |
| You are not limited to the space on the lines on                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   | rv.                     |                                                    | <u> </u>           |  |  |  |
| CHECK ONLY IF CANDIDATE OR                                                                                                                                                                                                                                                                                                                                                                                                                             | NEW EMPLOYEE OR APPOINTEE                                         |                         |                                                    | <b>,</b>           |  |  |  |
| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                      | *BOTH PARTS OF THIS SECTION MUST                                  | BE COMPLETED**          |                                                    |                    |  |  |  |
| DISCLOSURE PERIOD: THIS STATEMENT REFLECTS YOUR FINANA A FISCAL YEAR. PLEASE STATE BELOW W                                                                                                                                                                                                                                                                                                                                                             | HETHER THIS STATEMENT IS FOR THE                                  | PRECEDING TAX YEA       | AR ENDING EITHER (chec                             |                    |  |  |  |
| DECEMBER 31, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                      | <del></del>                                                       | IF OTHER THAN THE       | E CALENDAR YEAR:                                   |                    |  |  |  |
| MANNER OF CALCULATING REPORTABLE INTERESTS:  THE LEGISLATURE ALLOWS FILERS THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). PLEASE STATE BELOW WHETHER THIS STATEMENT REFLECTS EITHER (check one):  COMPARATIVE (PERCENTAGE) THRESHOLDS  OR  DOLLAR VALUE THRESHOLDS |                                                                   |                         |                                                    |                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                         |                                                    |                    |  |  |  |
| PART A PRIMARY SOURCES OF INCOMI<br>NAME OF SOURCE<br>OF INCOME                                                                                                                                                                                                                                                                                                                                                                                        | SOURCE'S ADDRESS                                                  | g personj               | DESCRIPTION OF THE PRINCIPAL BUSINES               |                    |  |  |  |
| EARNED INCOME - SALLAY                                                                                                                                                                                                                                                                                                                                                                                                                                 | P.D. Box 151247, Capo Coine, a                                    | Community Healthan      | e Procede                                          |                    |  |  |  |
| Stock byback I true eved                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                                                                 | l.) 1   C               |                                                    | . Franker          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                         |                                                    |                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                         |                                                    |                    |  |  |  |
| PART B SECONDARY SOURCES OF INC                                                                                                                                                                                                                                                                                                                                                                                                                        | OME [Major customers, clients, and other                          | sources of income to be | usinesses owned by the rep                         | porting person]    |  |  |  |
| L L                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ME OF MAJOR SOURCES<br>OF BUSINESS' INCOME                        | ADDRESS<br>OF SOURCE    | I                                                  | BUSINESS OF SOURCE |  |  |  |
| Nene                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |                         |                                                    |                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                         |                                                    |                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                         |                                                    |                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                         |                                                    |                    |  |  |  |
| PART C REAL PROPERTY [Land, building                                                                                                                                                                                                                                                                                                                                                                                                                   | ILING INSTRUCTIONS for when nd where to file this form are locat- |                         |                                                    |                    |  |  |  |
| Domicile - 12877 Prisones                                                                                                                                                                                                                                                                                                                                                                                                                              | ed at the bottom of pag                                           | je 2.                   |                                                    |                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                         | INSTRUCTIONS on this form and how to fi on page 3. |                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                         | OTHER FORMS you file are described on pa           |                    |  |  |  |

| PART D — INTANGIBLE PERSONAL PROPERTY [Stocks, bonds, certificates of deposit, etc.]  TYPE OF INTANGIBLE   BUSINESS ENTITY TO WHICH THE PROPERTY RELATES |               |                                           |              |                 |                     |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------|--------------|-----------------|---------------------|--|--|
| 403(b) Represent                                                                                                                                         |               | Brunia                                    | <del></del>  |                 | •                   |  |  |
| 401 (12) Represent                                                                                                                                       |               | UBS                                       | - Vanous     |                 |                     |  |  |
|                                                                                                                                                          |               |                                           |              |                 |                     |  |  |
|                                                                                                                                                          |               |                                           |              |                 |                     |  |  |
|                                                                                                                                                          |               |                                           |              |                 |                     |  |  |
|                                                                                                                                                          |               |                                           | · ·          |                 |                     |  |  |
| PART E — LIABILITIES [Major debts] NAME OF CREDITOR                                                                                                      |               | ADDRESS OF CREDITOR                       |              |                 |                     |  |  |
| BOA - Home Moticus                                                                                                                                       |               | Bude of Amour Madagage, Sangiotic Florida |              |                 |                     |  |  |
|                                                                                                                                                          |               | •                                         | 8.0          |                 |                     |  |  |
|                                                                                                                                                          |               |                                           |              |                 |                     |  |  |
|                                                                                                                                                          |               |                                           |              |                 |                     |  |  |
|                                                                                                                                                          |               |                                           |              |                 |                     |  |  |
| PART F — INTERESTS IN SPECIFIED BUSINESSES [Ownership or positions in certain types of businesses]                                                       |               |                                           |              |                 |                     |  |  |
| NAME OF                                                                                                                                                  | BUSINESS ENTI | TY#1                                      | BUSINESS ENT | FITY#2          | BUSINESS ENTITY # 3 |  |  |
| NAME OF<br>BUSINESS ENTITY                                                                                                                               |               |                                           |              |                 |                     |  |  |
| ADDRESS OF<br>BUSINESS ENTITY                                                                                                                            |               |                                           |              |                 |                     |  |  |
| PRINCIPAL BUSINESS<br>ACTIVITY                                                                                                                           |               |                                           |              |                 |                     |  |  |
| POSITION HELD<br>WITH ENTITY                                                                                                                             |               |                                           |              |                 |                     |  |  |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS                                                                                                         |               |                                           |              |                 |                     |  |  |
| NATURE OF MY<br>OWNERSHIP INTEREST                                                                                                                       |               |                                           |              |                 |                     |  |  |
| IF ANY OF PARTS A THROUGH F ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE                                                                         |               |                                           |              |                 |                     |  |  |
| SIGNATURE (required):                                                                                                                                    |               | aut.                                      | ſ            | DATE SIGNED (re | quired):            |  |  |
| FILING INSTRUCTIONS:                                                                                                                                     |               |                                           |              |                 |                     |  |  |

## WHAT TO FILE:

After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

Facsimiles will not be accepted.

### NOTE:

# **MULTIPLE FILING UNNECESSARY:**

Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.

# WHERE TO FILE:

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 3600 Maclay Boulevard, South, Suite 201, Tallahassee, FL 32312.

**Candidates** file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

#### WHEN TO FILE:

*Initially*, each local officer/employee, state officer, and specified state employee must file *within 30 days* of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

**Candidates** for publicly-elected local office must file at the same time they file their qualifying papers.

Thereafter, local officers/employees, state officers, and specified state employees are required to file by July 1st following each calendar year in which they hold their positions.

Finally, at the end of office or employment, each local officer/employee, state officer, and specified state employee is required to file a final disclosure form (Form 1F) within 60 days of leaving office or employment.

FORT MYERS FL 339

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LEE County Electrons OPPULE 18.0. Box 2545 For Mor, R 33902-2545

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