

FORM 6 FULL AND PUBLIC DISCLOSURE OF**2008**

Please print or type your name, mailing address, agency name, and position below:

FINANCIAL INTEREST**COPY**

LAST NAME — FIRST NAME — MIDDLE NAME:

Mann, Franklin Balch

MAILING ADDRESS:

17281 Brenfield Lane

Alva

33920

Lee

CITY :

ZIP :

COUNTY :

NAME OF AGENCY :

County Commission

NAME OF OFFICE OR POSITION HELD OR SOUGHT :

District 5 Commissioner

CHECK IF THIS IS A FILING BY A CANDIDATE ☐FOR OFFICE
USE ONLY:

ID Code

ID No.

Conf. Code

P. Req. Code

PART A — NET WORTH

Please enter the value of your net worth as of December 31, 2008, or a more current date. [Note: Net worth is not calculated by subtracting your reported liabilities from your reported assets, so please see the instructions on page 3.]

My net worth as of December 31, 20 08 was \$ 3,838,697**PART B — ASSETS****HOUSEHOLD GOODS AND PERSONAL EFFECTS:**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use.

The aggregate value of my household goods and personal effects (described above) is \$ 150,000**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

DESCRIPTION OF ASSET (specific description is required - see instructions p.4)	VALUE OF ASSET
Home-17281 Brenfield Lane, Alva, FL	1,701,990
Building-2101 McGregor Blvd, Fort Myers, FL	1,083,930
Building-2900 Michigan Avenue, Fort Myers, FL	479,290
Lot-2116 Tournament Street, Fort Myers, FL	116,400
Accounts and Certificates of Deposit-Edison National Bank, UBS Financial, Fifth Third Bank, Fort Myers, FL	307,087

PART C — LIABILITIES**LIABILITIES IN EXCESS OF \$1,000:**

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY
N.A.	

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY
N.A.	

PART D -- INCOME

You may **EITHER** (1) file a complete copy of your 2008 federal income tax return, including all attachments, **OR** (2) file a sworn statement identifying each separate source and amount of income which exceeds \$1,000, including secondary sources of income, by completing the remainder of Part D, below.

☐ I elect to file a copy of my 2008 federal income tax return. [If you check this box and attach a copy of your 2008 tax return, you need not complete the remainder of Part D.]

PRIMARY SOURCES OF INCOME:

NAME OF SOURCE OF INCOME EXCEEDING \$1,000	ADDRESS OF SOURCE OF INCOME	AMOUNT
Rental Income	Items 2,3,4 Part B	101,847
Lee County Commission	Board of County Commissioners	85,605
Dividend and Interest Income	UBS Financial Services, Edison National Bank	7,849
Social Security	United States Treasury Department	17,571

SECONDARY SOURCES OF INCOME [Major customers, clients, etc., of businesses owned by reporting person--see instructions]:

NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE
None			

PART E -- INTERESTS IN SPECIFIED BUSINESSES

	BUSINESS ENTITY # 1	BUSINESS ENTITY # 2	BUSINESS ENTITY # 3
NAME OF BUSINESS ENTITY	None		
ADDRESS OF BUSINESS ENTITY			
PRINCIPAL BUSINESS ACTIVITY			
POSITION HELD WITH ENTITY			
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS			
NATURE OF MY OWNERSHIP INTEREST			

IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE ☐

OATH

I, the person whose name appears at the beginning of this form, do depose on oath or affirmation and say that the information disclosed on this form and any attachments hereto is true, accurate, and complete.

STATE OF FLORIDA
COUNTY OF Lee

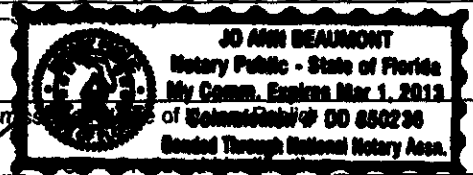
Sworn to (or affirmed) and subscribed before me this 1st day of

July, 2009 by FRANKLIN B. MANN
Jo Ann Beaumont
(Signature of Notary Public)

(Print, Type, or Stamp Commission Expires Mar 1, 2013)

Personally Known ☒

Type of Identification Produced _____



FILING INSTRUCTIONS for when and where to file this form are located at the top of page 3.
INSTRUCTIONS on who must file this form and how to fill it out begin on page 3.
OTHER FORMS you may need to file are described on page 6.