| FORM 1  | STATEM  | IENT OF   | 2008   |                             |  |  |
|---|---|---|--|-----------------------------|--|--|
| Please print or type your name, mailing address, agency name, and position below:                                       |   | INTERESTS   |  |                             |  |  |
| LAST NAME FIRST NAME MIDDLE<br>Martin - Wayne - Mallott   | NAME :  | FOR OF  |  | dueo.                       |  |  |
| MAILING ADDRESS :<br>9004 Tamiami Trail East  |   |   |  | 1Y11P                       |  |  |
|   |   |   | ID Code  | 10316                       |  |  |
| CITY :<br>Naples  | ZIP : COUNTY :<br>34113 Collier   |   | ID No.   | 09MAY11PH0316 SOE Lee Co Fi |  |  |
| NAME OF AGENCY :<br>Wentworth Estates Community   |   | Conf. Code  | ရှိ  |                             |  |  |
| NAME OF OFFICE OR POSITION HELE<br>Assistant Secretary  | OR SOUGHT :   |   | P. Req. Code   | E.                          |  |  |
| You are not limited to the space on the lines   | s on this form. Attach additional sheet   |   |  |                             |  |  |
| A FISCAL YEAR. PLEASE STATE BELO<br>DECEMBER 31, 2008<br>MANNER OF CALCULATING REPORTA<br>THE LEGISLATURE ALLOWS FILERS | W WHETHER THIS STATEMENT IS<br><u>OR</u> SPECIFY<br>BLE INTERESTS:<br>THE OPTION OF USING REPOR<br>OR USING COMPARATIVE THRES<br>STATE BELOW WHETHER THIS S | RECEDING TAX YEAR, WHETH<br>S FOR THE PRECEDING TAX Y<br>TAX YEAR IF OTHER THAN T<br>RTING THRESHOLDS THAT A<br>HOLDS, WHICH ARE USUALI<br>TATEMENT REFLECTS EITHEF | HER BASED ON A CALENDAR YEAR OR (<br>YEAR ENDING EITHER (check one):<br>THE CALENDAR YEAR:<br>ARE ABSOLUTE DOLLAR VALUES, WHI<br>LY BASED ON PERCENTAGE VALUES ( | –                           |  |  |
| PART A PRIMARY SOURCES OF INC<br>NAME OF SOURCE<br>OF INCOME  | so so   | the reporting person]<br>JRCE'S<br>DRESS  | DESCRIPTION OF THE SOURCE'S<br>PRINCIPAL BUSINESS ACTIVITY   |                             |  |  |
| Strateca, Inc.  |   | te 210 Naples, FL 34109   |  |                             |  |  |
|   |   |   |  |                             |  |  |
|   |   | ·····   | <u></u>  |                             |  |  |
| BUSINESS ENTITY OF BUSINESS' INCOME OF S  |   | , and other sources of income to<br>ADDRESS<br>OF SOURCE  | businesses owned by the reporting person<br>PRINCIPAL BUSINESS<br>ACTIVITY OF SOURCE   |                             |  |  |
| N/A   |   |   |  |                             |  |  |
|   |   |   |  |                             |  |  |
|   |   |   |  |                             |  |  |
| PART C REAL PROPERTY [Land, bu<br>6641 Highland Pines Circle Ft. Myer   | on]   | FILING INSTRUCTIONS for w<br>and where to file this form are loc<br>ed at the bottom of page 2.   |  |                             |  |  |
|   |   |   | INSTRUCTIONS on who must this form and how to fill it out bey on page 3.   |                             |  |  |
| ļ   |   |   | OTHER FORMS you may need file are described on page 6.   | to                          |  |  |

| PART D — INTANGIBLE PERSO<br>TYPE OF INTANG                    | DNAL PROPERTY [Sto                    | ocks, bonds, certific  | ates of deposit, etc.]<br>BUSINESS ENTITY TO N                                       | WHICH THE P       |   |            |  |
|--|---------------------------------------|--|--|-------------------|---|------------|--|
| Certificate of Deposit   |                                       | J.P. Morgan Chase  |  |                   |   |            |  |
| Certificate of Deposit   |                                       | Bank of America  |  |                   |   |            |  |
|  |                                       |  |  |                   |   | 60.        |  |
| <u></u>  | ···                                   |  | <u> </u>   |                   |   | H          |  |
|  |                                       | _ <b>r</b>   | <u></u>  |                   |   | MAN11PHO31 |  |
| ··   |                                       |  |  |                   | <u> </u>  | Pho        |  |
|  |                                       |  |  |                   |   | _          |  |
| PART E — LIABILITIES [Major debts]<br>NAME OF CREDITOR         |                                       | ADDRESS OF CREDITOR  |  |                   |   | SOEL       |  |
| Washington Mutual  |                                       | PO Box 100576 Florence SC 29502-0576   |  |                   |   |            |  |
| Bank of America  |                                       | PO Box 2607  | PO Box 26078 Greensboro NC 27420   |                   |   |            |  |
|  |                                       |  | ·····  |                   |   | •          |  |
| <u> </u>   |                                       | -  |  |                   | <u></u>   |            |  |
|  |                                       | -  |  |                   |   |            |  |
| PART F — INTERESTS IN SPEC                                     |                                       | Ownership or positi  | ions in certain types of busine  | ssesl             |   |            |  |
|  | I BUSINESS EN                         | •  | I BUSINESS ENTITY  | -                 | BUSINESS ENTITY #   | 3          |  |
| NAME OF  | N/A                                   |  | Doomeoo Entri  | #L                |   |            |  |
| BUSINESS ENTITY  |                                       |  |  |                   | <u></u>   |            |  |
| BUSINESS ENTITY<br>PRINCIPAL BUSINESS                          | <u> </u>                              |  |  |                   |   |            |  |
| ACTIVITY<br>POSITION HELD                                      | · · · · · · · · · · · · · · · · · · · |  |  |                   | <u></u>   |            |  |
| WITH ENTITY  |                                       | ······   |  |                   |   |            |  |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS               |                                       | · · · · ·  |  |                   |   |            |  |
| NATURE OF MY<br>OWNERSHIP INTEREST                             |                                       |  |  |                   |   |            |  |
| IE ANY OF PARTS  | A THRONGH F A                         |  | D ON A SEPARATE S  | HEET. PLE         |   | •          |  |
|  |                                       |  |  |                   |   |            |  |
| SIGNATURE (required):  |                                       | nn ha  | A DAT  | TE SIGNED (re     | equired):   |            |  |
| Let .  | and !!                                | <u> ////////////////////////////////////</u>   |  |                   | 5-4-09  |            |  |
|  |                                       | KING'IN  | STRUCTIONS   | 5:                |   |            |  |
| WHAT TO FILE:  | ~ <del>7</del>                        | WHERE TO FI  |  |                   | N TO FILE:  |            |  |
| After completing all parts of this                             |                                       |  | the form by the Commissio  | n <i>Initiall</i> | y, each local officer/employed                                    |            |  |
|  |                                       | n Ethics or a County Supervisor of Elections for<br>our annual disclosure filing, return the form to file within 30 days of the date |  |                   |   |            |  |
| · · · · · · · ·  |                                       | that location.   |  | appoint           | tment or of the beginning of                                      | employ-    |  |
| If you have nothing to repor<br>section, you must write "none" | or "n/o" in that                      |  | ocal officers/employees file with the Supervisor the Senate must file prior to confi |                   |   |            |  |
| section(s).  |                                       | ently reside. (If you do not permanently reside  |  |                   |   | e of their |  |
|  |                                       | Florida, file with the Supervisor of the county<br>/here your agency has its headquarters.) Candidates for publicly-elected          |  |                   |   | al office  |  |
|  |                                       | State officers or  | tate officers or specified state employees must file at the same time                |                   |   |            |  |
| MULTIPLE FILING UNNECESSARY:                                   |                                       | le with the Commission on Ethics, P.O. Drawer qualitying papers.   |  |                   | ing papers.<br><b>after</b> , local officers/employee:            | s state    |  |
| calendar or fiscal year is not required to file a              |                                       | ddress: 3600 Maclay Boulevard, South, Suite officers, and specified state  |  |                   | and specified state employ  | ees are    |  |
| second Form 1 for the same y                                   |                                       | 201, Tallahassee, F  | FL 32312.  |                   | ed to file by July 1st followin<br>ar year in which they hold the |            |  |

Candidates file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

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Finally, at the end of office or employment, each local officer/employee, state officer, and specified state employee is required to file a final disclosure form (Form 1F) within 60 days of leaving office or employment.

candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.