95

FORM 1		STATEM	IENT OF	NU COLLE	• 0.51	2009
Please print or type your name, mailin address, agency name, and position b		FINANCIAL	. INTERF	ESTS		
LAST NAME FIRST NAME MIDDLE NAME : MURPHY GERALD EDWARD					ICE Y:	
MAILING ADDRESS: 8420 CHARTER CLUB CIRC	LE					
UNIT 1					IDC	ode
CITY: FORT MYERS, FL NAME OF AGENCY:	ZIP 339	COUNTY:			IDN	io.
(1) LEE COUNTY BOARD OF COUNTY COM	MISSIONER	S; (2) ALVA COMMUNITY PLANNING	PANEL (ALVA, INC.)		Conf	f. Code
NAME OF OFFICE OR POSITION I (1) MEMBER: DISASTER ADVISORY COUNCIL; LA			PLANNING CONSULTANT		P. Re	eq. Code
You are not limited to the space on the		his form. Attach additional sheets. NEW EMPLOYEE OR A	•			· · · · · · · · · · · · · · · · · · ·
DISCLOSURE PERIOD:	**	BOTH PARTS OF THIS SECTI	ION MUST BE COMF	PLETED**		1
THIS STATEMENT REFLECTS YOU A FISCAL YEAR. PLEASE STATE B DECEMBER 31, 20	BELOW WH	HETHER THIS STATEMENT IS		NG TAX YEA	AR END	DING EITHER (check one):
MANNER OF CALCULATING REPORTHE LEGISLATURE ALLOWS FILE REQUIRES FEWER CALCULATION instructions for further details). PLEATING COMPARATIVE (PERCENTA	ERS THE (NS, OR US ASE STATE	INTERESTS: OPTION OF USING REPORT SING COMPARATIVE THRESH E BELOW WHETHER THIS STA	ETING THRESHOLDS HOLDS, WHICH ARE ATEMENT REFLECTS	S THAT ARE E USUALLY I S EITHER (c	E ABSC BASED check o	OLUTE DOLLAR VALUES, WHICH O ON PERCENTAGE VALUES (see one):
PART A PRIMARY SOURCES OF	FINCOME	[Major sources of income to the	he reporting person]	OLLAK VAL	UEIn	IRESHOLDS
(If you have nothing to NAME OF SOURCE		u must write "none" or "n/a") SOUI) JRCE'S	ı		SCRIPTION OF THE SOURCE'S
OF INCOME MURPHY PLANNING		ADDI 8420 CHARTER CLUB CIRCLE, UNI	DRESS IIT 1, FORT MYERS, FL 33	3919-6881 P		RINCIPAL BUSINESS ACTIVITY NING CONSULTATION
			7 17			THO COMOGENTATION
PART B SECONDARY SOURCE (If you have nothing to		OME [Major customers, clients, ou must write "none" or "n/a"		income to b	usiness	ses owned by the reporting person]
NAME OF BUSINESS ENTITY	NAMI	E OF MAJOR SOURCES F BUSINESS' INCOME	ADDRE OF SOU			PRINCIPAL BUSINESS ACTIVITY OF SOURCE
MURPHY PLANNING	-		2523 ESTERO BLVD., FORT	MYERS BEACH, F	FL 33931	MUNICIPAL GOVERNMENT
MURPHY PLANNING	ALVA	A, INC.	PO BOX 2022, AL	LVA, FL 3	3920	NOT FOR PROFIT COMMUNITY PLANNING PANEL
	 					
PART C REAL PROPERTY [Land	d buildings	owned by the reporting persor	-1			
		u must write "none" or "n/a")			when a	IG INSTRUCTIONS for and where to file this form cated at the bottom of page 2.
					file thi	RUCTIONS on who must is form and how to fill it out on page 3.
						ER FORMS you may need are described on page 6.

PART D — INTANGIBLE PERSOI (If you have nothing t	NAL PROPERTY (Stoo o report, you must w	ks, bonds, certifi rite "none" or "	icates of deposit, etc.] n/a")				
TYPE OF INTANGI	BLE	BUSINESS ENTITY TO WHICH THE PROPERTY RELATES					
N/A				0.000			
=							
PART E — LIABILITIES [Major de (If you have nothing t		rite "none" or "	n/a")				
NAME OF CREDI	TOR	ADDRESS OF CREDITOR					
SUNCOAST SCHOOLS FEDER	AL CREDIT UNION	6801 E. HI	LLSBOROUGH AVE., PO BO	OX 11904, TAMPA, FL 336	38Q		
UNITED STATES DEPARTMEN	T OF EDUCATION	WILLIAM D. FO	RD FEDERAL DIRECT LOAN PROGRAM, P	O BOX 5202, GREENVILLE, TX 75403-	5202		
					Į.		
					<u> </u>		
PART F — INTERESTS IN SPECIFICATION (If you have nothing to	ED BUSINESSES [Overeport, you must write	wnership or posit "none" or "n/a	ions in certain types of businesses]		10) æ7:		
	BUSINESS	ENTITY # 1	BUSINESS ENTITY # 2	BUSINESS ENTITY # 3			
NAME OF BUSINESS ENTITY	N/A						
ADDRESS OF BUSINESS ENTITY							
PRINCIPAL BUSINESS ACTIVITY							
POSITION HELD WITH ENTITY							
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS							
NATURE OF MY OWNERSHIP INTEREST							
IF ANY OF PARTS A	THROUGH F ARE	CONTINUE	D ON A SEPARATE SHEET, PL	EASE CHECK HERE	سندن		
SIGNATURE (required):	21 0		DATE/SIGNED/				
ACI.	numphon)	8/27/18				
	/E/I	ING IN	STRUCTIONS:				

WHAT TO FILE:

After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

Facsimiles will not be accepted.

NOTE

MULTIPLE FILING UNNECESSARY:

Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.

WHERE TO FILE:

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 3600 Maclay Boulevard, South, Suite 201, Tallahassee, FL 32312.

Candidates file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

WHEN TO FILE:

initially, each local officer/employee, state officer, and specified state employee must file within 30 days of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

Candidates for publicly-elected local office must file at the same time they file their qualifying papers.

Thereafter, local officers/employees, state officers, and specified state employees are required to file by July 1st following each calendar year in which they hold their positions.

Finally, at the end of office or employment, each local officer/employee, state officer, and specified state employee is required to file a final disclosure form (Form 1F) within 60 days of leaving office or employment.