| FORM 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STATEM                                                                     | IENT OF                                                                                               | 2006                                                                                 |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|--|--|--|
| Please print or type your name, mailing address, agency name, and position below                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | INTERESTS                                                                  |                                                                                                       |                                                                                      |  |  |  |  |
| MAILING ADDRESS :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | nes Edun                                                                   |                                                                                                       |                                                                                      |  |  |  |  |
| 635 E Gulf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Drive ASC                                                                  | 12                                                                                                    |                                                                                      |  |  |  |  |
| Sanibel 3<br>CITY:<br>Sanibel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3957         Lec           ZIP:         COUNTY:           5957         Lec |                                                                                                       | Conf. Code                                                                           |  |  |  |  |
| NAME OF AGENCY :<br><u>East</u> Bonity BC<br>NAME OF OFFICE OR POSITION HEL<br>Assistant So                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D OR SOUGHT:                                                               | 00                                                                                                    | Conf. Code                                                                           |  |  |  |  |
| You are not limited to the space on the lin<br>CHECK ONLY IF CANDIDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                                                       | PDF 2006                                                                             |  |  |  |  |
| **BOTH PARTS OF THIS SECTION MUST BE COMPLETED**  DISCLOSURE PERIOD:  THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR, WHETHER BASED ON A CALENDAR YEAR OR ON  A FISCAL YEAR. PLEASE STATE BELOW WHETHER THIS STATEMENT IS FOR THE PRECEDING TAX YEAR ENDING EITHER (check one):  DECEMBER 31, 2006 OR SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR:  MANNER OF CALCULATING REPORTABLE INTERESTS: THE LEGISLATURE ALLOWS FILERS THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). PLEASE STATE BELOW WHETHER THIS STATEMENT REFLECTS EITHER (check one):  COMPARATIVE (PERCENTAGE) THRESHOLDS OR DOLLAR VALUE THRESHOLDS |                                                                            |                                                                                                       |                                                                                      |  |  |  |  |
| PART A PRIMARY SOURCES OF INCOME [Major sources of income to the reporting person<br>NAME OF SOURCE SOURCE'S<br>OF INCOME ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                                                                       | DESCRIPTION OF THE SOURCE'S<br>PRINCIPAL BUSINESS ACTIVITY                           |  |  |  |  |
| Retired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                                                       |                                                                                      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            | ·                                                                                                     |                                                                                      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                                                                       |                                                                                      |  |  |  |  |
| PART B SECONDARY SOURCES OF INCOME [Major customers, clients, and other sources of NAME OF       NAME OF MAJOR SOURCES ADD         NAME OF       NAME OF MAJOR SOURCES ADD         BUSINESS ENTITY       OF BUSINESS' INCOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                                                                       | usinesses owned by the reporting person]<br>PRINCIPAL BUSINESS<br>ACTIVITY OF SOURCE |  |  |  |  |
| Returned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                                                                       |                                                                                      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                                                                       |                                                                                      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                                                                       |                                                                                      |  |  |  |  |
| PART C REAL PROPERTY [Land, I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | on]                                                                        | FILING INSTRUCTIONS for when<br>and where to file this form are locat-<br>ed at the bottom of page 2. |                                                                                      |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            | INSTRUCTIONS on who must file<br>this form and how to fill it out begin<br>on page 3.                 |                                                                                      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            | OTHER FORMS you may need to file are described on page 6.                                             |                                                                                      |  |  |  |  |

|                                                        |                               |                      |                                       |                   |                        | Ŋ    |  |
|--------------------------------------------------------|-------------------------------|----------------------|---------------------------------------|-------------------|------------------------|------|--|
| PART D — INTANGIBLE PERSO<br>TYPE OF INTANG            | DNAL PROPERTY [Stock:<br>IBLE | s, bonds, certificat | es of deposit, etc.]<br>BUSINESS ENTI | Y TO WHICH THE PR | OPERTY RELATES         | 1218 |  |
| Retired                                                |                               |                      |                                       |                   |                        | Ë    |  |
|                                                        |                               |                      |                                       |                   |                        | ee   |  |
|                                                        |                               |                      |                                       |                   |                        |      |  |
|                                                        |                               |                      |                                       |                   |                        |      |  |
|                                                        |                               |                      |                                       |                   |                        |      |  |
|                                                        |                               |                      |                                       |                   |                        |      |  |
| PART E — LIABILITIES [Major debts]<br>NAME OF CREDITOR |                               | ADDRESS OF CREDITOR  |                                       |                   |                        |      |  |
| Retired                                                |                               |                      |                                       |                   |                        |      |  |
|                                                        |                               |                      |                                       |                   | ·                      |      |  |
|                                                        |                               |                      |                                       |                   |                        |      |  |
|                                                        |                               |                      |                                       |                   |                        |      |  |
|                                                        |                               |                      |                                       |                   |                        |      |  |
| PART F — INTERESTS IN SPEC                             | IFIED BUSINESSES [Ow          | vnership or positior | is in certain types of                | businesses]       |                        |      |  |
| NAME OF                                                | BUSINESS ENTI                 | TY # 1               | BUSINESS                              | ENTITY # 2        | BUSINESS ENTIT         | Y#3  |  |
| BUSINESS ENTITY                                        | Retine                        |                      |                                       |                   |                        |      |  |
| ADDRESS OF<br>BUSINESS ENTITY<br>PRINCIPAL BUSINESS    |                               |                      |                                       |                   |                        |      |  |
| ACTIVITY                                               | ·····                         |                      |                                       |                   |                        |      |  |
| POSITION HELD<br>WITH ENTITY                           |                               |                      |                                       |                   |                        |      |  |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS       |                               |                      |                                       |                   |                        |      |  |
| NATURE OF MY<br>OWNERSHIP INTEREST                     |                               |                      |                                       |                   |                        |      |  |
| IF ANY OF PARTS                                        | A THROUGH F ARE               | E CONTINUED          | ON A SEPARA                           | TE SHEET, PLEA    | SE CHECK HERE          |      |  |
| SIGNATURE (required):                                  | Jame 5.                       | Mak                  | k                                     | DATE SIGNED (rec  | quired): <i>06.11.</i> | 9008 |  |
| FILING INSTRUCTIONS:                                   |                               |                      |                                       |                   |                        |      |  |
| WHAT TO FILE:                                          | W                             | HERE TO FILE         | :                                     | WHEN              | I TO FILE:             |      |  |

## After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

Facsimiles will not be accepted.

## NOTE: **MULTIPLE FILING UNNECESSARY:**

Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 3600 Maclay Boulevard, South, Suite 201, Tallahassee, FL 32312.

Candidates file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

Initially, each local officer/employee, state officer, and specified state employee must file within 30 days of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

Candidates for publicly-elected local office must file at the same time they file their qualifying papers.

Thereafter, local officers/employees, state officers, and specified state employees are required to file by July 1st following each calendar year in which they hold their positions.

Finally, at the end of office or employment, each local officer/employee, state officer, and specified state employee is required to file a final disclosure form (Form 1F) within 60 days of leaving office or employment.

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