## FORM 1

# STATEMENT OF

2002

| Please print or type your name, mailing address, agency name, and position below:  | FINANCIAL INTERESTS  |                   |   |  |  |  |
|--|--|-------------------|---|--|--|--|
| LAST NAME FIRST NAME MIDDLE NAME :   |  | FOR OFFICE        |   |  |  |  |
| Pavelka, Raymond Albert  |  |                   | 1   |  |  |  |
| 699 Anchor Drive   |  | <u> </u>          | (12)  |  |  |  |
|  |  | 1                 | RECE SUPERVISOR   |  |  |  |
| CITY:  | ZIP: COUNTY:   | 1                 | SEP REP   |  |  |  |
| Sanibel  | 33957 Lee  | . 4               | <b>2</b> No.  |  |  |  |
| NAME OF AGENCY:  |  | \/\               | Conf. Code  |  |  |  |
| Lee County Government NAME OF OFFICE OR POSITION HELD County Lands Acquisities Advisory Committee  | R SOUGHT:  | -                 | Conf. Code P. Req. Code UHS                             |  |  |  |
|  | NEW EMPLOYEE OR APPOINTEE  |                   | ₹5 <u> </u>   |  |  |  |
| **THIS SECTION MUST BE COMPLETED**  DISCLOSURE PERIOD: THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR, WHETHER BASED ON A CALENDAR YEAR OR ON A FISCAL YEAR. PLEASE STATE BELOW WHETHER THIS STATEMENT IS FOR THE PRECEDING TAX YEAR ENDING EITHER (check one):  DECEMBER 31, 2002 OR SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR: |  |                   |   |  |  |  |
| REQUIRES FEWER CALCULATIONS, OR  | LE INTERESTS:<br>HE OPTION OF USING REPORTING THRESHOLD<br>USING COMPARATIVE THRESHOLDS, WHICH AF<br>ATE BELOW WHETHER THIS STATEMENT REFLEC | RE USUALLY BA     | ASED ON PERCENTAGE VALUES (see                          |  |  |  |
| COMPARATIVE (PERCENTAGE) THE   | HRESHOLDS <u>OR</u>  | ☐ DOLL            | AR VALUE THRESHOLDS                                     |  |  |  |
| PART A PRIMARY SOURCES OF INCO<br>NAME OF SOURCE<br>OF INCOME  | ME [Major sources of income to the reporting person] SOURCE'S ADDRESS  |                   | DESCRIPTION OF THE SOURCE'S PRINCIPAL BUSINESS ACTIVITY |  |  |  |
| Mariner Properties   | 13451 McGregor Blvd #31<br>Fort Myers, FL 33919  | Lan               | d Development, Real ate, Mitigation Banking             |  |  |  |
| Development, Inc.<br>Sanibel Land Company,<br>Ltd.   | 13451 McGregor Blvd #31<br>Fort Myers, FL 33919  | Lan<br>(so        | d Holding Partnership                                   |  |  |  |
|  |  |                   | nibel Jan (02)  |  |  |  |
| MeriStar Management<br>Company, LLC  | 1010 Wisconsin Aye NW Washington, DC 20007   | Rea<br>Man        | l Estate Sales and<br>Lagement                          |  |  |  |
| PART B SECONDARY SOURCES OF IN   | COME [Major customers, clients, and other sources of   | f income to busir | nesses owned by the reporting person]                   |  |  |  |
| NAME OF N<br>BUSINESS ENTITY   | AME OF MAJOR SOURCES ADDR<br>OF BUSINESS' INCOME OF SO   | RESS<br>URCE      | PRINCIPAL BUSINESS ACTIVITY OF SOURCE                   |  |  |  |
| LPI Wetland <u>Mitigation Bank Ltd Le</u>  | e County Gov't Ft. Myers,  |                   | Dept of Transportation<br>1 Wetland Mitigation          |  |  |  |
| LPI Wetland<br>Mitigation Bank Ltd Ma  |  |                   |   |  |  |  |
| LPI Wetland SW<br>Mitigation Bank LtdMan   | Florida Water   170 Centuagement District   Bartow FI  | ry Blvd<br>33830  | Mgmt of wetland<br>Mitigation for FDOT                  |  |  |  |
| LPI Wetland Sa<br>Mitigation Bank Ltd Pe   | nibel Beach Place/26811 Sollican Bay Devt Bonita Sp  | Bay Pr            | 134 Land Development.<br>134 Purchase of credits        |  |  |  |
| See attached PART C REAL PROPERTY [Land, build   |  | FI                | LING INSTRUCTIONS for when                              |  |  |  |
| 1020 Periwinkle Way Sanibel, Commercial Edg(2700 sf) ed at the bottom of page 2.   |  |                   |   |  |  |  |
| 8.5 acres commercial l<br>Rd, Sanibel Island   | and N of Periwinkle, W of E  | Bailey IN         | STRUCTIONS on who must file                             |  |  |  |

INSTRUCTIONS on who must file this form and how to fill it out begin on page 3.

OTHER FORMS you may need to file are described on page 6.

acres residential land Sanibel Parcel I Apple Pk Subd Strap #'s 19-46-23-T3-01

Andrews at Fiddlesticks

6+ Residential Lots in Fiddlesticks Country Club

in St. Myers

| PART D — INTANGIBLE PERSONAL PROPERTY [Stocks, bo                                |                           |                                      |                          | c.]<br>ITITY TO WHICH THE I | PROPERTY RELATES            |
|--|---------------------------|--------------------------------------|--------------------------|-----------------------------|-----------------------------|
| Stock  |                           | Mariner Properties Development, Inc. |                          |                             |                             |
| Limited Partnership Interest   |                           | Sanibel Land Company, Ltd.           |                          |                             |                             |
| Limited Partnership Interest   |                           | LPI Wetland Mitigation Bank, Ltd.    |                          |                             |                             |
|  |                           |                                      |                          |                             |                             |
|  |                           |                                      |                          |                             |                             |
|  |                           |                                      |                          |                             |                             |
| PART E — LIABILITIES [Major debts] NAME OF CREDITOR                              |                           | ADDRESS OF CREDITOR                  |                          |                             |                             |
|  |                           |                                      |                          |                             |                             |
|  |                           |                                      |                          |                             |                             |
|  |                           |                                      |                          |                             |                             |
|  |                           |                                      |                          |                             |                             |
|  |                           |                                      |                          |                             |                             |
| PART F — INTERESTS IN SPECIF   | FIED BUSINESSES [Ov       | vnership or pos                      | sitions in certain types | of businesses]              |                             |
|  | BUSINESS ENTI             | TY # 1                               | BUSINES                  | S ENTITY # 2                | BU <b>SINESS ENTITY #</b> 3 |
| NAME OF<br>BUSINESS ENTITY   |                           |                                      |                          |                             | 라 - 등 <b>기</b>              |
| ADDRESS OF<br>BUSINESS ENTITY  |                           |                                      |                          |                             | S. E. M                     |
| PRINCIPAL BUSINESS<br>ACTIVITY   |                           |                                      |                          |                             | 2 8                         |
| POSITION HELD<br>WITH ENTITY   |                           |                                      |                          |                             |                             |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS                                 |                           |                                      |                          |                             | S S M                       |
| NATURE OF MY<br>OWNERSHIP INTEREST   |                           |                                      |                          |                             | <u> </u>                    |
| IF ANY OF PARTS A THROUGH F ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE |                           |                                      |                          |                             |                             |
| SIGNATURE (required):  | $ \mathcal{J}\mathcal{A}$ | 12                                   | lia                      | DATE SIGNED (re<br>8/29/0   | equired):<br>3              |
| FILING INSTRUCTIONS:   |                           |                                      |                          |                             |                             |

### WHERE TO FILE:

After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709.

**Candidates** file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

#### WHEN TO FILE:

Initially, each local officer/employee, state officer, and specified state employee must file within 30 days of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

**Candidates** for publicly-elected local office must file at the same time they file their qualifying papers.

**Thereafter**, local officers/employees, state officers, and specified state employees are required to file by July 1st following each calendar year in which they hold their positions.

Finally, at the end of office or employment, each local officer/employee, state officer, and specified state employee is required to file a final disclosure form (Form 1F) within 60 days of leaving office or employment.

## NOTE:

WHAT TO FILE:

### **MULTIPLE FILING UNNECESSARY:**

Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.

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Part B - Continued

| Name of Business<br>Entity              | Name of Major<br>Sources of<br>Business' Income | Address of Source                                   | Principal Business<br>Activity of Source          |
|---|---|---|---|
| Sanibel Land<br>Company, Ltd.           | City of Sanibel                                 | 700 Dunlop Road<br>Sanibel, FL 33957                | Purchase of<br>Environmentally<br>Sensitive Lands |
| Mariner Properties<br>Development, Inc. | Mariner Advisory<br>Group, LLC                  | 13451 McGregor<br>Blvd #27, Fort<br>Myers, FL 33919 | Real Estate<br>Development                        |

8/29/03

SUPERVISON

103 SEP -2 PN 5: 0