## FORM 1STATEMENT OF FINANCIAL INTERESTS1997

| THIS STATEMENT REFLECTS MY FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR ENDING:         CHECK EITHER OR SPECIFY TAX YEAR IF OTHER DECEMBER 31, 1997 X         THAN THE CALENDAR YEAR:                                                                                                                                                                                                                |                     | NAME OF YOUR AGENCY:<br>Lee County Board of County Commissioners<br>P.O. Box 398<br>Ft. Myers, FL 33902-0398<br>CHECK ONE OF THE FOLLOWING CATEGORIES:<br>X LOCAL OFFICER I STATE OFFICER I CANDIDATE<br>SPECIFIED STATE EMPLOYEE<br>LIST OFFICE OR POSITION HELD OR SOUGHT:<br>Purchasing Director |                                                                                                                                                                                                    |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <b>NOTICE:</b> Under provisions of Sec. 112.317, Florida Statutes, a failure to make any required dis-<br>closure constitutes grounds for and may be punished by one or more of the following: disquali-<br>fication from being on the ballot, impeachment, removal or suspension from office or employ-<br>ment, demotion, reduction in salary, reprimand, or a civil penalty not exceeding \$10,000. |                     |                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                    |  |  |  |
| PART A — PRIMARY SOURCES OF INCOME [Sources exceeding 5% of gross income] NAME OF SOURCE OF INCOME ADDRESS                                                                                                                                                                                                                                                                                             |                     | DESCRIPTION OF THE SOURCE'S<br>PRINCIPAL BUSI SS ACTONTY                                                                                                                                                                                                                                            |                                                                                                                                                                                                    |  |  |  |
| Lee County Board of Co. Comm.                                                                                                                                                                                                                                                                                                                                                                          | PO Box 398, F       | Ft. Myers, FL                                                                                                                                                                                                                                                                                       | County Government B PR<br>PR<br>RVISCE<br>Na VISCE<br>Na VISCE<br>Na VISCE<br>Na VISCE<br>SB F                                                                                                     |  |  |  |
| PART B — SOURCES OF INCOME TO BUSINESS                                                                                                                                                                                                                                                                                                                                                                 | ES OWNED BY THE RE  | EPORTING PERSON [Mi                                                                                                                                                                                                                                                                                 | ajor customers, clients, etc.]                                                                                                                                                                     |  |  |  |
| NAME OF SOURCE OF<br>BUSINESS ENTITY'S INCOME                                                                                                                                                                                                                                                                                                                                                          | SOURCE'S<br>ADDRESS |                                                                                                                                                                                                                                                                                                     | DESCRIPTION OF THE SOURCE'S<br>PRINCIPAL BUSINESS ACTIVITY                                                                                                                                         |  |  |  |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                    |  |  |  |
| PART C — REAL PROPERTY [Land, buildings]<br>House - 2153 W. Gardenia Circle, N. Ft. Myers, FL 33917                                                                                                                                                                                                                                                                                                    |                     |                                                                                                                                                                                                                                                                                                     | FILING INSTRUCTIONS for when<br>and where to file this form are located at the bot-<br>tom of page 2.<br>INSTRUCTIONS on who must file this<br>form and how to fill it out begin on page 3 of this |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                                                                                                                                                                                                                                                                                                     | packet.<br>OTHER FORMS you may need to file<br>are described on page 6.                                                                                                                            |  |  |  |
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| PART D — INTANGIBLE PERSONAL PROPERTY [Stocks, bonds, certificates of deposit, etc.]               |                                       |                                               |                      |                     |  |  |  |
|----------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|----------------------|---------------------|--|--|--|
| TYPE OF INTANGIBLE                                                                                 |                                       | BUSINESS ENTITY TO WHICH THE PROPERTY RELATES |                      |                     |  |  |  |
| CD's, savings, checking                                                                            |                                       | First Union Bank                              |                      |                     |  |  |  |
| CD's, savings, checking                                                                            |                                       | Suncoast Schools Federal Credit Union         |                      |                     |  |  |  |
| Fixed & Mutual Funds                                                                               |                                       | NACo/PEBSCO                                   |                      |                     |  |  |  |
| PART E — LIABILITIES IN EXCESS OF NET WORTH [Major debts]                                          |                                       |                                               |                      |                     |  |  |  |
| NAME OF CREDITOR                                                                                   |                                       | ADDRESS OF CREDITOR                           |                      |                     |  |  |  |
| N/A                                                                                                |                                       |                                               |                      |                     |  |  |  |
|                                                                                                    | · · · · · · · · · · · · · · · · · · · |                                               |                      |                     |  |  |  |
|                                                                                                    | <u> </u>                              | <u> </u>                                      |                      |                     |  |  |  |
|                                                                                                    |                                       |                                               |                      |                     |  |  |  |
| PART F — INTERESTS IN SPECIFIED BUSINESSES [Ownership or positions in certain types of businesses] |                                       |                                               |                      |                     |  |  |  |
|                                                                                                    | BUSINESS ENTITY # 1                   |                                               | BUSINESS ENTITY # 2  | BUSINESS ENTITY # 3 |  |  |  |
| NAME OF<br>BUSINESS ENTITY                                                                         | N/A                                   |                                               |                      |                     |  |  |  |
| ADDRESS OF<br>BUSINESS ENTITY                                                                      |                                       |                                               |                      |                     |  |  |  |
| PRINCIPAL BUSINESS<br>ACTIVITY                                                                     |                                       |                                               |                      |                     |  |  |  |
| POSITION HELD<br>WITH ENTITY                                                                       |                                       |                                               |                      |                     |  |  |  |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS                                                   |                                       |                                               |                      |                     |  |  |  |
| NATURE OF MY<br>OWNERSHIP INTEREST                                                                 |                                       |                                               |                      |                     |  |  |  |
| IF ANY PARTS OF A THROUGH F ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE                   |                                       |                                               |                      |                     |  |  |  |
| SIGNATURE: Janet K.                                                                                | Sheehan                               | ~                                             | DATE SIGNED: 5-15-98 |                     |  |  |  |

## FILING INSTRUCTIONS FOR FORM 1

WHAT TO FILE: After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing. Note: You also may be required to file Form 10, which is the last page of this packet. Please see that form for detailed instructions.

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**NOTE: MULTIPLE FILING UNNECESSARY:** Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.

WHERE TO FILE: Local officers file with the Supervisor of Elections of the county in which you permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.) State officers or specified state employees file with the Department of State, Room 1802, The Capitol, Tallahassee, Florida 32399-0250. Candidates file this form together with your qualifying papers. To determine what category your position falls under, see the "Who Must File" Instructions on page 3. If you were mailed the form by the Secretary of State or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

WHEN TO FILE: Initially, each local officer, state officer, and specified state employee must file within 30 days of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment. Thereafter, local officers, state officers, and specified state employees are required to file by July 1st following each calendar year they hold their positions. Candidates for publicly-elected state or local office must file at the same time they file their qualifying papers.

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