| FORM 1  | FORM 1 STATEMENT OF                     |  |   | 2010   |   |  |  |  |
|---|---|--|---|--|---|--|--|--|
| Please print or type your name, mailing address, agency name, and position be   | ow: FI                                  | NANCIAL  | INTERESTS                                 | 5  |   |  |  |  |
| LAST NAME - FIRST NAME - MIDE<br>Smith Emily<br>MAILING ADDRESS<br>21121 Wild HOI   | Ruth<br>Buth<br>3e Dr                   |  | FOR OFFICE<br>USE ONLY:<br>Hand Delivered |  |   |  |  |  |
| CITY:<br>A VA<br>NAME OF AGENCY:<br>A Living Vision<br>NAME OF OFFICE OR POSITION HI<br>Treasurer   | zip :<br>339.<br>6-7-41<br>Eld or sough | EE   | ID N<br>Con<br>P. R                       | Ä  |   |  |  |  |
| You are not limited to the space on the I<br>CHECK ONLY IF CANDIDATE  |   |  |   |  |   |  |  |  |
| "BOTH PARTS OF THIS SECTION MUST BE COMPLETED""   DISCLOSURE PERIOD:   THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR, WHETHER BASED ON A CALENDAR YEAR OR ON A FISCAL YEAR. PLEASE STATE BELOW WHETHER THIS STATEMENT IS FOR THE PRECEDING TAX YEAR ENDING EITHER (must check one):   DECEMBER 31, 2010 OR SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR:   MANNER OF CALCULATING REPORTABLE INTERESTS: SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR:   THE LEGISLATURE ALLOWS FILERS THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). PLEASE STATE BELOW WHETHER THIS STATEMENT REFLECTS EITHER (must check one):   COMPARATIVE (PERCENTAGE) THRESHOLDS OR DOLLAR VALUE THRESHOLDS   PART A PRIMARY SOURCES OF INCOME [Major sources of income to the reporting person] DOLLAR VALUE THRESHOLDS |   |  |   |  |   |  |  |  |
| (If you have nothing to report, you<br>NAME OF SOURCE<br>OF INCOME  |   | must write "none" or "n/a")<br>SOURCE'S<br>ADDRESS   |   |  | DESCRIPTION OF THE SOURCE'S<br>PRINCIPAL BUSINESS ACTIVITY  |  |  |  |
| State of Florida-Dott   |   | 200 E. Gaunes Street   |   |  | Dept of Joshik Trivestigation<br>Services   |  |  |  |
|   |   |  |   |  |   |  |  |  |
| (If you have nothing to report , you<br>NAME OF   NAME  |   | ME [Major customers, clients, and other sources of<br>u must write "none" or "n/a")<br>E OF MAJOR SOURCES ADDRE<br>BUSINESS' INCOME OF SOU |   | o busines  | PRINCIPAL BUSINESS  |  |  |  |
| N/A   | N                                       | N/A N/A  |   |  | N/A-  |  |  |  |
|   |   |  |   |  |   |  |  |  |
| PART C REAL PROPERTY [Land, buildings owned by the reporting person]<br>(If you have nothing to report, you must write "none" or "n/a")   |   |  |   |  | FILING INSTRUCTIONS for<br>when and where to file this form<br>are located at the bottom of page 2. |  |  |  |
|   |   |  |   |  | INSTRUCTIONS on who must<br>file this form and how to fill it out<br>begin on page 3.               |  |  |  |
|   |   |  |   | OTHER FORMS you may need<br>to file are described on page 6. |   |  |  |  |

| PART D — INTANGIBLE PERSONAL PROPERT<br>(If you have nothing to report, you n                         |   |   |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
|   |   |   |  |  |  |  |  |  |
| TYPE OF INTANGIBLE  |   | BUSINESS ENTITY TO WHICH THE PROPERTY RELATES               |  |  |  |  |  |  |
| /V/#  |   |   |  |  |  |  |  |  |
|   |   |   | <u>.</u>   |  |  |  |  |  |
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|   |   |   |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
| PART E — LIABILITIES [Major debts]  |   |   |  |  |  |  |  |  |
| (If you have nothing to report, you n   | nust write "none" or "r<br>'                  | va")  |  |  |  |  |  |  |
| NAME OF CREDITOR  |   | - / - /   |  |  |  |  |  |  |
| Lee Memorial Health Syste   | ms 2776 (                                     | eveland Are-  | FL. My   | ers, FL  |  |  |  |  |
| ,<br>,  |   |   |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
| PART F — INTERESTS IN SPECIFIED BUSINESSES [Ownership or positions in certain types of businesses]    |   |   |  |  |  |  |  |  |
| (If you have nothing to report, you mu  | ist write "none" or "n/a<br>SINESS ENTITY # 1 | ")<br>BUSINESS ENTITY #                                     |  | USINESS ENTITY # 3   |  |  |  |  |
|   | // // //                                      |   | B  |  |  |  |  |  |
| NAME OF BUSINESS ENTITY   | 1/H   | N/M   |  | 1/1#   |  |  |  |  |
| ADDRESS OF BUSINESS ENTITY  | · <u> </u>                                    |   |  |  |  |  |  |  |
| PRINCIPAL BUSINESS ACTIVITY   |   |   |  |  |  |  |  |  |
| POSITION HELD WITH ENTITY   |   |   |  |  |  |  |  |  |
| I OWN MORE THAN A 5%  |   |   |  |  |  |  |  |  |
|   |   | <u> </u>  |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
| IF ANY OF PARTS A THROUGH   | F ARE CONTINUE                                | D ON A SEPARATE SHE   | ET, PLEASE CI  |  |  |  |  |  |
| SIGNATURE (required):   | 1   | DATE S  | GNED (required):   | aphil  |  |  |  |  |
| SIGNATURE (required):   | Smethe  |   |  | 08/31/2011   |  |  |  |  |
|   |   | <b>STRUCTIONS:</b>  |  |  |  |  |  |  |
| WHAT TO FILE:   | WHERE TO FI                                   |   | WHEN TO F  |  |  |  |  |  |
| After completing all parts of this form, including<br>signing and dating it, send back only the first | on Ethics or a Cour                           | the form by the Commission nty Supervisor of Elections for  | Initially, each local officer/employee, state officer, and specified state employee mus  |  |  |  |  |  |
| sheet (pages 1 and 2) for filing.   |   | sure filing, return the form to                             | file within 30 days of the date of his or he appointment or of the beginning of employ   |  |  |  |  |  |
| If you have nothing to report in a particular   | Local officers/emp                            | bloyees file with the Supervisor                            | ment. Appointe   | ment. Appointees who must be confirmed b<br>the Senate must file prior to confirmation, eve<br>if that is less than 30 days from the date of the |  |  |  |  |
| section, you must write "none" or "n/a" in that section(s).   | of Elections of the                           | county in which they perma-                                 | if that is less that   |  |  |  |  |  |
| Facsimiles will not be accepted.  | in Florida, file with                         | the Supervisor of the county<br>has its headquarters.)      | appointment.<br>Candidates for publicly-elected local offic  |  |  |  |  |  |
| NOTE:   |   | specified state employees                                   | must file at the same time they file the qualifying papers.<br><b>Thereafter</b> , local officers/employees, state officers, and specified state employees at required to file by July 1st following eac calendar year in which they hold their pos- |  |  |  |  |  |
| MULTIPLE FILING UNNECESSARY:  | file with the Comm                            | ission on Ethics, P.O. Drawer<br>e, FL 32317-5709; physical |  |  |  |  |  |  |
| Generally, a person who has filed Form 1 for a<br>calendar or fiscal year is not required to file a   | address: 3600 Ma                              | clay Boulevard, South, Suite                                |  |  |  |  |  |  |
| second Form 1 for the same year. However, a candidate who previously filed Form 1 because             | 201, Tallahassee, F<br>Candidates file ti     | L 32312.<br>his form together with their                    |  |  |  |  |  |  |

Candidates file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

tions.

Finally, at the end of office or employment each local officer/employee, state officer, ar specified state employee is required to file final disclosure form (Form 1F) within 60 day of leaving office or employment.

of another public position must at least file a copy

of his or her original Form 1 when qualifying.