| FORM 1  |  |   | 2005   |   |
|---|--|---|--|---|
| Please print or type your name, mailing address, agency name, and position below  |  |   |  |   |
| LAST NAME FIRST NAME MIDDLE Stout, James Nathan   |  | FOR OF  |  |   |
| MAILING ADDRESS : 403 Joan Avenue, Suite D  |  |   |  |   |
|   |  |   | ID Co  | ode (   |
| CITY :<br>Lehigh Acres  | ZIP: COUNTY: 33971 Lee   |   | ID No  | ode   |
| NAME OF AGENCY : East County Water Control District   |  | •   | Conf.  | Code  |
| NAME OF OFFICE OR POSITION HEL<br>Supervisor Seat 5   | D OR SOUGHT :  |   | P. Re  | q. Code   |
| CHECK ONLY IF CANDIDATE   | OR NEW EMPLOYEE OR A   | APPOINTEE   |  | PDF 200   |
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FILING INSTRUCTIONS for when and where to file this form are located at the bottom of page 2.

INSTRUCTIONS on who must file this form and how to fill it out begin on page 3.

OTHER FORMS you may need to file are described on page 6.

| PART D — INTANGIBLE PERS<br>TYPE OF INTANG           |                      | ks, bonds, certific      | cates of deposit, etc.] BUSINESS ENTITY TO WHI | CH THE PROPER    | TY RELATES          |                |  |
|--|----------------------|--------------------------|--|------------------|---------------------|----------------|--|
| Stock  |                      | J. Nathan Stout, CPA, PA |  |                  |                     |                |  |
|  |                      |                          |  |                  |                     |                |  |
|  |                      |                          |  |                  |                     |                |  |
|  |                      |                          |  |                  |                     |                |  |
|  |                      |                          |  |                  |                     |                |  |
|  |                      |                          |  |                  |                     |                |  |
| PART E — LIABILITIES [Major debts]  NAME OF CREDITOR |                      | ADDRESS OF CREDITOR      |  |                  |                     |                |  |
| N/A  |                      |                          |  |                  |                     |                |  |
|  |                      |                          |  |                  |                     |                |  |
|  |                      |                          |  |                  |                     |                |  |
|  |                      |                          |  |                  |                     | Ŗ              |  |
|  |                      |                          |  |                  |                     | 06JUN 00m1138  |  |
| PART F — INTERESTS IN SPEC                           | CIFIED BUSINESSES [O | wnership or posit        | ions in certain types of businesses            | ·]               |                     |                |  |
|  | BUSINESS ENT         | ITY # 1                  | BUSINESS ENTITY # 2                            |                  | BUSINESS ENTITY # 3 | <br><br>-زن-   |  |
| NAME OF<br>BUSINESS ENTITY                           | N/A                  |                          |  |                  | <del></del>         | 8              |  |
| ADDRESS OF<br>BUSINESS ENTITY                        | <u> </u>             |                          | <u> </u>                                       |                  |                     | `ॉॉ<br>—⊏—     |  |
| PRINCIPAL BUSINESS<br>ACTIVITY                       |                      |                          |  |                  |                     | <del>-</del> 8 |  |
| POSITION HELD<br>WITH ENTITY                         |                      |                          |  |                  |                     | 'n             |  |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS     |                      |                          |  |                  |                     |                |  |
| NATURE OF MY<br>OWNERSHIP INTEREST                   |                      |                          |  |                  |                     |                |  |
| IF ANY OF PARTS                                      | A THROUGH F AR       | E CONTINUE               | D ON A SEPARATE SHE                            | ET, PLEASE C     | HECK HERE 🚺         |                |  |
| SIGNATURE (required):                                | 1 Maho               | So                       | DATE S   | IGNED (required) | :<br>6              |                |  |
|  | FI                   | LINGIN                   | STRUCTIONS:                                    |                  |                     |                |  |

### WHAT TO FILE:

After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

Facsimiles will not be accepted.

### NOTE:

### **MULTIPLE FILING UNNECESSARY:**

Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.

### FILING INSTRUCT

### WHERE TO FILE:

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 3600 Maclay Boulevard, South, Suite 201, Tallahassee, FL 32312.

**Candidates** file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

### WHEN TO FILE:

*Initially*, each local officer/employee, state officer, and specified state employee must file *within 30 days* of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

**Candidates** for publicly-elected local office must file at the same time they file their qualifying papers.

Thereafter, local officers/employees, state officers, and specified state employees are required to file by July 1st following each calendar year in which they hold their positions

Finally, at the end of office or employment, each local officer/employee, state officer, and specified state employee is required to file a final disclosure form (Form 1F) within 60 days of leaving office or employment.

CE FORM 1 - Eff. 1/2006 PAGE 2

# \*06JUN309M1138 SDE Lee Co F1

# Stout, James Nathan

## 2005 Form 1

# Strap #

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