| FORM 1  | 7  | 2005   |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Please print or type your name, mailing address, agency name, and position below: FINANCIAL INTERESTS   |  |  |  |  |  |  |  |
| LAST NAME FIRST NAME MIDDLE NAM  WALK DARY  MAILING ADDRESS:  5544 PETENDO  | CLARACE<br>DRIVE   | FOR OFFICE<br>USE ONLY:  | 060 NT 06 |  |  |  |  |
| CITY: ZIF  FT. MYENS FL 35  NAME OF AGENCY:  CITY OF BONITA  NAME OF OFFICE OR POSITION HELD OR  CHECK ONLY IF CANDIDATE OR   | SPRINGS  | ID N   | 753 \$0  |  |  |  |  |
| **BOTH PARTS OF THIS SECTION MUST BE COMPLETED**  DISCLOSURE PERIOD: THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR, WHETHER BASED ON A CALENDAR YEAR OR ON A FISCAL YEAR. PLEASE STATE BELOW WHETHER THIS STATEMENT IS FOR THE PRECEDING TAX YEAR ENDING EITHER (check one):  DECEMBER 31, 2005  OR  SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR:  THE LEGISLATURE ALLOWS FILERS THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). PLEASE STATE BELOW WHETHER THIS STATEMENT REFLECTS EITHER (check one):  COMPARATIVE (PERCENTAGE) THRESHOLDS  OR  DOLLAR VALUE THRESHOLDS |  |  |  |  |  |  |  |
| PART A PRIMARY SOURCES OF INCOME<br>NAME OF SOURCE<br>OF INCOME   | , DE   | SCRIPTION OF THE SOURCE'S<br>RINCIPAL BUSINESS ACTIVITY                  |  |  |  |  |  |
| CITY OF BONIMSPRINGS CLARENCE WALK FARM   | BONITA SPRINGS FL<br>GRAFTON IRWA<br>8171 SOUTH LONDS CIRCLE- FM | 160  | SALARY 160 ACRE FARM - RENT 1+ OUT - DOWN W/ 2 SISTERS   |  |  |  |  |
| RENTH PROPERTY - 2 BR CONDO 8171 SOUTH LOODS CIRCLE- FILYERS PL ZENT OUT 3/2 CONDO RENTH I PROPERTY - 3 BRCONDO 14457 CAPRESS TRACE CT-FILYERS RENT OUT 3/2 CONDO   |  |  |  |  |  |  |  |
| NAME OF NAM   |  | of income to business RESS DURCE   | ses owned by the reporting person] PRINCIPAL BUSINESS ACTIVITY OF SOURCE   |  |  |  |  |
| _   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| PART C REAL PROPERTY [Land, building  | and w  | NG INSTRUCTIONS for when where to file this form are location of page 2. |  |  |  |  |  |
| 1. 13 INTEREST IN 160 ACRE FARM - NEAR GRAFICH FOR<br>2-42 CONDO - 8171 SWITH WOODS CIRCLE - FT MY FRS<br>3 3/2" - 14457 CYPRES TRACE CT - ""   |  |  | INSTRUCTIONS on who must file this form and how to fill it out begin on page 3.  |  |  |  |  |
|   | ОТН  | OTHER FORMS you may need to  |  |  |  |  |  |

| PART D — INTANGIBLE PERSONAL PROPERTY [Stocks, bonds, certificates of deposit, etc.]  TYPE OF INTANGIBLE   BUSINESS ENTITY TO WHICH THE PROPERTY RELATES |                  |                     |       |              |   |                     |  |
|--|------------------|---------------------|-------|--------------|---|---------------------|--|
| BANK OF AMERICA - S  | SAVINGE & CHECK! | 4C                  |       |              |   |                     |  |
| SUNGAST SCHOOLS FOR  | CREDITE YLE      | 'n                  |       |              |   |                     |  |
| SERURITIES AMERICA   | CA-IHVESTMON     | <i>+</i>            |       |              |   |                     |  |
| AMERICA SHANDIA  | _ //             |                     |       |              |   |                     |  |
| SONTRUST 401K  |                  | <u> </u>            |       |              |   |                     |  |
| ICMA RETIREME  | HT CORP          |                     |       |              |   |                     |  |
| PART E — LIABILITIES [Major debts] NAME OF CREDITOR  |                  | ADDRESS OF CREDITOR |       |              |   |                     |  |
| CHASE-HOME LOAN Z9BOOD LOUISVILLE RY   |                  |                     |       |              |   |                     |  |
| CHASE - CONDO at 81715-welcops " \$ 99,500   |                  |                     |       | ,50C         |   |                     |  |
| WARIOUS TOTAL CARDS - LESS THAT 10,000 TOTAL   |                  |                     |       |              |   |                     |  |
|  |                  |                     |       |              |   |                     |  |
|  |                  |                     |       |              | _ |                     |  |
| PART F — INTERESTS IN SPECIFIED BUSINESSES [Ownership or positions in certain types of businesses]   |                  |                     |       |              |   |                     |  |
|  | BUSINESS ENTI    | TY # 1              | BUSIN | ESS ENTITY # | 2 | BUSINESS ENTITY # 3 |  |
| NAME OF<br>BUSINESS ENTITY   | NONE             |                     |       |              |   |                     |  |
| ADDRESS OF<br>BUSINESS ENTITY  |                  |                     |       |              |   |                     |  |
| PRINCIPAL BUSINESS<br>ACTIVITY   |                  |                     |       |              |   |                     |  |
| POSITION HELD<br>WITH ENTITY   |                  |                     |       |              |   |                     |  |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS   |                  |                     |       |              |   |                     |  |
| NATURE OF MY<br>OWNERSHIP INTEREST   |                  |                     |       |              |   |                     |  |
| IF ANY OF PARTS A THROUGH F ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE   |                  |                     |       |              |   |                     |  |
| SIGNATURE (required): Wake DATE SIGNED (required): 6/13/66   |                  |                     |       |              |   |                     |  |

## WHAT TO FILE:

After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

Facsimiles will not be accepted.

#### NOTE:

### **MULTIPLE FILING UNNECESSARY:**

Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.

# **FILING INSTRUCTIONS:**

### WHERE TO FILE:

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 3600 Maclay Boulevard, South, Suite 201, Tallahassee, FL 32312.

Candidates file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

### WHEN TO FILE:

*Initially*, each local officer/employee, state officer, and specified state employee must file *within 30 days* of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

**Candidates** for publicly-elected local office must file at the same time they file their qualifying papers.

Thereafter, local officers/employees, state officers, and specified state employees are required to file by July 1st following each calendar year in which they hold their positions.

Finally, at the end of office or employment, each local officer/employee, state officer, and specified state employee is required to file a final disclosure form (Form 1F) within 60 days of leaving office or employment.

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