| FORM 1                                                                                                                                                                                                                                                              | STATEM                                                                                                                                                  | ENT OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    | 2012                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Please print or type your name, mailing address, agency name, and position below:                                                                                                                                                                                   | ] FINANCIAL                                                                                                                                             | INTERESTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    | FOR OFFICE USE ONLY:                                                                                     |
| LAST, NAME FIRST NAME MIDDLE  SRIFT WA  MAILING ADDRESS:  4058 Mannin                                                                                                                                                                                               | NAME:<br>ren Joseph<br>Are                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _                                                  | -13JAK25MO926 SDE LEE COF                                                                                |
| CITY: Ch.                                                                                                                                                                                                                                                           | ZIP: COUNTY:                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    | 0926 SM                                                                                                  |
| NAME OF AGENCY:                                                                                                                                                                                                                                                     | FL 339/6                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    | ;Lee OF                                                                                                  |
| NAME OF OFFICE OR POSITION HELD  Compared to the space on the lines                                                                                                                                                                                                 | mber                                                                                                                                                    | If necessary,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    | <b></b>                                                                                                  |
| CHECK ONLY IF CANDIDATE C                                                                                                                                                                                                                                           | OR NEW EMPLOYEE OR AP                                                                                                                                   | POINTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    |                                                                                                          |
| DISCLOSURE PERIOD: THIS STATEMENT REFLECTS YOUR F YEAR OR ON A FISCAL YEAR. PLEAS EITHER (must check one):  DECEMBER 31, 2012  MANNER OF CALCULATING REPORT THE LEGISLATURE ALLOWS FILERS T REQUIRES FEWER CALCULATIONS, (see instructions for further details). CH | SE STATE BELOW WHETHER THIS  OR SPECIFY THE SPECIFY THE OPTION OF USING REPORTION OF USING REPORTION USING COMPARATIVE THRESTECK THE ONE YOU ARE USING: | PRECEDING TAX YEAR, WHO IS STATEMENT IS FOR THE INTERPRETATION TO THE THAN THE | HETHER<br>PRECEC<br>THE CAI<br>RE ABSO<br>ALLY BAS | BASED ON A CALENDAR DING TAX YEAR ENDING LENDAR YEAR: LUTE DOLLAR VALUES, WHICH SED ON PERCENTAGE VALUES |
| COMPARATIVE (PER                                                                                                                                                                                                                                                    |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    | THRESHOLDS                                                                                               |
| (If you have nothing to repor                                                                                                                                                                                                                                       | rt, you must write "none" or "n/a")                                                                                                                     | s reporting person - See mands.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | tions                                              |                                                                                                          |
| NAME OF SOURCE<br>OF INCOME                                                                                                                                                                                                                                         | SOUR<br>ADDR                                                                                                                                            | RESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PRI                                                | CRIPTION OF THE SOURCE'S<br>NCIPAL BUSINESS ACTIVITY                                                     |
| SANOFT                                                                                                                                                                                                                                                              | 55 Corporate O                                                                                                                                          | DUIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PN                                                 | om Reg                                                                                                   |
|                                                                                                                                                                                                                                                                     | Britgevet                                                                                                                                               | V NJ + 88877                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                                                                                                          |
|                                                                                                                                                                                                                                                                     |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                                                                          |
| PART B SECONDARY SOURCES OF<br>[Major customers, clients, and<br>(If you have nothing to repo                                                                                                                                                                       | other sources of income to businesse                                                                                                                    | es owned by the reporting perso                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | on - See                                           | instructions]                                                                                            |
| NAME OF<br>BUSINESS ENTITY                                                                                                                                                                                                                                          | NAME OF MAJOR SOURCES<br>OF BUSINESS' INCOME                                                                                                            | ADDRESS<br>OF SOURCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    | PRINCIPAL BUSINESS<br>ACTIVITY OF SOURCE                                                                 |
| <del> </del>                                                                                                                                                                                                                                                        | <del></del>                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                                                                          |
|                                                                                                                                                                                                                                                                     |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                                                                          |
| PART C REAL PROPERTY [Land, buil<br>(If you have nothing to report                                                                                                                                                                                                  | Idings owned by the reporting person<br>t, you must write "none" or "n/a")                                                                              | - See instructions]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    | S INSTRUCTIONS for and where to file this                                                                |
| 4058 manning And                                                                                                                                                                                                                                                    | ,                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | re located at the bottom                           |                                                                                                          |
| 1058 Manning And                                                                                                                                                                                                                                                    | FAR 33907                                                                                                                                               | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | INSTR                                              | e 2.<br>UCTIONS on who must<br>is form and how to fill it                                                |
|                                                                                                                                                                                                                                                                     |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    | gin on page 3.                                                                                           |

| PART D — INTANGIBLE PERSONAL PROPERTY [Stocks, bonds, certificates of deposit, etc See instructions]  (If you have nothing to report, you must write "none" or "n/a")                                                                                 |               |                                               |               |                                       |                 |            |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------|---------------|---------------------------------------|-----------------|------------|--|--|--|
| TYPE OF INTANGIB                                                                                                                                                                                                                                      | LE            | BUSINESS ENTITY TO WHICH THE PROPERTY RELATES |               |                                       |                 |            |  |  |  |
| 11/2                                                                                                                                                                                                                                                  |               | ·                                             |               |                                       |                 |            |  |  |  |
|                                                                                                                                                                                                                                                       |               |                                               |               | · · · · · · · · · · · · · · · · · · · |                 |            |  |  |  |
|                                                                                                                                                                                                                                                       |               | <u> </u>                                      |               |                                       |                 |            |  |  |  |
| PART E — LIABILITIES [Major del<br>(If you have nothing to                                                                                                                                                                                            |               | ite "none" or "n/                             | 3")           |                                       |                 |            |  |  |  |
| NAME OF CREDITOR                                                                                                                                                                                                                                      |               | ADDRESS OF CREDITOR                           |               |                                       |                 |            |  |  |  |
| BANKAAmrica                                                                                                                                                                                                                                           |               | 3210                                          | (levelant to  | Pnp                                   | 33901           | •          |  |  |  |
| 1, 4                                                                                                                                                                                                                                                  | 1             |                                               |               |                                       |                 | μ̈́        |  |  |  |
|                                                                                                                                                                                                                                                       |               | <u> </u>                                      |               |                                       |                 | <u>₹</u>   |  |  |  |
| PART F — INTERESTS IN SPECIFIED BUSINESSES [Ownership or positions in certain types of businesses - See instructions]  (If you have nothing to report, you must write "none" or "n/a")  BUSINESS ENTITY # 1  BUSINESS ENTITY # 2  BUSINESS ENTITY # 3 |               |                                               |               |                                       |                 | 3059260##G |  |  |  |
| NAME OF BUSINESS ENTITY                                                                                                                                                                                                                               |               |                                               |               |                                       |                 | 8          |  |  |  |
| ADDRESS OF BUSINESS ENTITY                                                                                                                                                                                                                            |               |                                               |               |                                       |                 | H.         |  |  |  |
| PRINCIPAL BUSINESS ACTIVITY                                                                                                                                                                                                                           |               |                                               |               |                                       |                 | LEE OH     |  |  |  |
| POSITION HELD WITH ENTITY                                                                                                                                                                                                                             |               |                                               |               |                                       |                 |            |  |  |  |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS                                                                                                                                                                                                      |               |                                               |               |                                       |                 |            |  |  |  |
| NATURE OF MY<br>OWNERSHIP INTEREST                                                                                                                                                                                                                    |               |                                               |               |                                       |                 |            |  |  |  |
| IF ANY OF PARTS A                                                                                                                                                                                                                                     | THROUGH F ARE | CONTINUE                                      | ON A SEPARATE | SHEET, PL                             | EASE CHECK HERE |            |  |  |  |
| SIGNATURE (requir                                                                                                                                                                                                                                     |               |                                               |               |                                       | (required):     |            |  |  |  |
| FILING INSTRUCTIONS:                                                                                                                                                                                                                                  |               |                                               |               |                                       |                 |            |  |  |  |
| WHAT TO FILE: WHEN TO FILE:                                                                                                                                                                                                                           |               |                                               |               |                                       |                 |            |  |  |  |

After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

## NOTE:

## **MULTIPLE FILING UNNECESSARY:**

Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709.

Candidates file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

Facsimiles will not be accepted.

Initially, each local officer/employee, state officer, and specified state employee must file within 30 days of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

Candidates for publicly-elected local office must file at the same time they file their qualifying papers.

Thereafter, local officers/employees, state officers, and specified state employees are required to file by July 1st following each calendar year in which they hold their positions.

Finally, at the end of office or employment, each local officer/employee, state officer, and specified state employee is required to file a final disclosure form (Form 1F) within 60 days of leaving office or employment. However, filing a CE Form 1F (Final Statement of Financial Interests) does <u>not</u> relieve the filer of filing a CE Form 1 if he or she was in their position on December 31, 2012.

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